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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM) CORRECTION

PURPOSE: TO CORRECT THE LEGAL DESCRIPTION CONTAINED IN QUIT CLAIM DEED DATED THE 18TH DAY OF FEBRUARY, 1997

NAME OF PROPERTY OWNER OR GRANTOR: JOHN M. TRUMBO AND LURA J. TRUMBO

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 2677 UNAWEEP AVENUE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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QUIT CLAIM DEED (Correction)

1903673 05/24/99 0209PM Monika Todd Clk&Rec Mesa County Co Recfee \$10.00 SurChg \$1.00 Documentary Fee \$Exempt

John M. Trumbo and Lura J. Trumbo, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have remised, released, conveyed and QUIT CLAIMED, and by these presents do hereby remise, release, convey and QUIT CLAIM unto THE CITY OF GRAND JUNCTION, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, all of the right, title and interest of Grantors in and to the following described tract of land for Roadway and Utilities right-of-way purposes, to wit:

Beginning at the Northwest Corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 26, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the North line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26 to bear S 90°00'00" E with all bearings contained herein being relative thereto;

thence S 90°00'00" E along the North line of said NE ¼ NE ¼ a distance of 165.00 feet;

thence leaving the North line of said NE ¼ NE ¼, S 00°30'00" E a distance of 18.56 feet to a point on the South line of the open, used and historical right-of-way for Unaweep Avenue;

thence along the South line of the open, used and historical right-of-way for Unaweep Avenue, 91.90 feet along the arc of a curve concave to the northeast, having a radius of 502.96 feet, a central angle of $10^{\circ}28'06''$, and a long chord bearing N $82^{\circ}08'07''$ W a distance of 91.77 feet;

thence continuing along the South line of the open, used and historical right-of-way for Unaweep Avenue, 72.12 feet along the arc of a curve concave to the southeast, having a radius of 58.05 feet, a central angle of $71^{\circ}10'52''$, and a long chord bearing S $64^{\circ}26'35''$ W a distance of 67.57 feet to a point on the East line of the open, used and historical right-of-way for Linden Avenue;

thence S $00^{\circ}30'00''$ E along the East line of the open, used and historical right-of-way for Linden Avenue a distance of 164.86 feet;

thence leaving said right-of-way line, N 90°00'00" W a distance of 13.00 feet to a point on the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26;

thence N $00^{\circ}30'00''$ W along the West line of the NE ¹/₄ NE ¹/₄ of said Section 26 a distance of 200.00 feet to the Point of Beginning,

containing 4,604.77 square feet as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

(The purpose of this deed is to correct the legal description contained in that certain Quit Claim Deed dated the 18th day of February, 1997, and recorded in Book 2339 at Pages 914 through 916 in the office of the Mesa County Clerk and Recorder).

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of Grantors, either in law or equity, to the only proper use, benefit and behoof of the Grantee, its successors and assigns forever.

Executed and	Delivered this $\int \mathcal{P}^{\mathcal{H}} day$ of	<u>April</u> , 1999.
A.M.	rento	Jura J. Trumba
John M. Trumbo		Lura J. Trumbo U J
State of Colorado))ss.	
County of Mesa)	
The foregoing instrum John M. Trumbo and	nent was acknowledged before Lura J. Trumbo.	e me this 12^{-m} day of <u>Uprel</u> , 1999, by
My commissi	on expires $6-8-99$,
	and and official sector	
	THRY PUOL	Granece E. Grman
	FRANCES E	Notary Public
	OPMAN	
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The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

