

UNC93BHT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: UNITED COMPANIES OF MESA COUNTY,
INC., KEN W. NESBITT, PRESIDENT AND LOWELL W. LAYCOCK,
SECRETARY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: BLUE HERON
TRAIL PHASE 2A

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

THIS DEED, Made this 2nd day of July, 19 93,
between United Companies of Mesa County, Inc.

BOOK 2040 PAGE 524

1667383 01:41 PM 01/10/94
MONIKA TODD CLK&REC MESA COUNTY CO
DOC EXEMPT

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor, and the City of Grand Junction, a Municipal Corporation

whose legal address is 250 North 5th Street
Grand Junction

of the _____ * County of Mesa _____, State of Colorado, grantee,

WITNESSETH, That the grantor, for and in consideration of the sum of ----- Ten -----
DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property together with improvements, if any, situate, lying and being in the County of Mesa and State of Colorado, described as follows:

All that part of grantor's property on the right bank or North and East side of the Colorado River lying South and West of the following described line; from the South 1/16 corner of Sections 9 & 10, Township 1 South, Range 1 West, Ute Meridian, proceed South 0 8'31" East 960.66 feet and South 0 8'31" East to the point of beginning of said line on the Colorado River bank. Said line proceeds thence North 0 8'31" West to a point which bears South 0 8'31" East 960.66 feet from the above named 1/16 corner; thence South 24 30'21" East 364.76 feet; thence South 28 6'41" East 916.39 feet; thence South 52 22'41" East 556.93 feet; thence South 41 34'57" East 246.70 feet; thence South 89 59'55" East 120.93 feet to the Northwest 1/16 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 0 0'0" West 342.22 feet; thence South 33 49'0" East 265.31 feet; thence South 47 37'14" East 311.22 feet; thence South 79 51'0" East 316.65 feet to a point which bears North 51 29'17" West 811.52 feet from the center 1/4 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 61 33'0" West to the bank of the Colorado River.

also known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has caused its corporate name to be hereunto subscribed by its _____ President, and its corporate seal to be hereunto affixed, attested by its _____ Secretary, the day and year first above written.

Attest:

[Signature]
Secretary

United Companies of Mesa County, Inc.

By *[Signature]*
President

STATE OF COLORADO
County of Mesa } ss.

The foregoing instrument was acknowledged before me in the _____ County of Mesa _____ State of Colorado, this 21st day of September, 19 93, by Ken W. Nesbitt as President and Lowell W. Laycock Secretary of United Companies of Mesa County, Inc., a corporation.

My notarial commission expires: April 4, 1995

Witness my hand and official seal.

[Signature]
Notary Public
Genevieve M. Blecha
2769 B Road, Grand Junction, CO 81503
Address

*If in Denver, insert "City and."



Blue Heron Trail Phase 2A