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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (GENERAL WARRANTY)

NAME OF AGENCY OR CONTRACTOR: UNITED BANKS OF COLORADO, INC.
BY; N. BERNE HART (PRESIDENT) AND JACK W. SWANSON
(SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

UNITED BANKS OF COLORADO, INC.

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado

whose address is Denver, County of Denver, and State of Colorado

Colorado, for the consideration of Ten Dollars and other valuable consideration in hand paid, hereby sell(s) and convey(s) to CITY OF GRAND JUNCTION dollars

whose address is 5th and Rood, Grand Junction, County of Mesa, and State of Colorado, the following real property in the County of Mesa, and State of Colorado, to-wit:

[Redacted property description]

Commencing at the Southwest Corner (SW Cor) of Section 7, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado; Thence South 89°52'00" East, along the South line of the Southwest Quarter (SW 1/4) of said Section 7, 174.00 feet; Thence North 00°08'00" East 40.00 feet to the True Point of Beginning; Thence North 00°08'00" East 10.00 feet; Thence South 89°52'00" East 304.44 feet; Thence South 00°00'45" East 10.00 feet; Thence North 89°52'00" West 304.47 feet to the True Point of Beginning, containing 0.070 Acres more or less.

with all its appurtenances, and warrant(s) the title to the same, subject to 1977 general taxes, payable in 1978, easements, restrictions and reservations in use or of record.

Signed this 25th day of March, 1977. UNITED BANKS OF COLORADO, INC. By N. Berne Hart President. Jack W. Swanson Secretary. STATE OF COLORADO, County of ss.

The foregoing instrument was acknowledged before me this 25th day of March, 1977, by N. Berne Hart as President and Jack W. Swanson as Secretary of UNITED BANKS OF COLORADO, INC.

My commission expires Feb. 18, 1980 Witness my hand and official seal.

[Signature] Notary Public.

State Documentary Fee Date APR 5 1977 \$ Exempt