VDC78282

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (GENERAL WARRANTY)

NAME OF AGENCY OR CONTRACTOR: VILLAGE DEVELOPMENT COMPANY BY: HARRY P. MAVRAKIS (ASST. SECRETARY) AND EMANUEL G. PAVALKIS (PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 1/4 ROAD SOUTH OF NORTH AVE, EASTERLY 40 FEET IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18. FOR ROAD RIGHT OF WAY AND UTILITY PURPOSES.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1978

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

BOOK 1137 FAGE 479 79 State of Colorado) Recorded at 3:10 o'clock P. M., FEB 1.0 1978 County of Mose 1 Earl Sampers 1152928 Reception No... VILLAGE DEVELOPMENT COMPANY STATE DOCUMENTARY TES a corporation duly organized and existing under and by virtue of DATE the laws of the State of Colorado FEB 10'78 whose address is 5670 East Evans Denver Denver County of , and State of Colorado , for the consideration of One Dollar and other valuable xxxxx considerations in hand paid, hereby sell(s) and convey(s) to The City of Grand Junction, a municipal corporation, whose legal address is 250 North 5th Street , County of Mesa , and State of Colorado , the following real property in the Mesa County of , and State of Colorado, to wit: The Easterly 40.0 feet of the following described property: All that portion of the Northwest Quarter of the Northwest Quarter of Section 18, Township 1 South, Range 1 East of the Ute Meridian, in the County of Mesa, Colorado, described as follows: Commencing at the Northwest corner of the Northwest Quarter of said Section 18; thence, South 89⁰54' East 1317.4 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter; thence South 502 feet to the True point of beginning; thence South 152.93 feet; thence North 89054' West 284.55 feet; thence North 152.93 feet; thence South 89054' East, 284.28 feet to the true point of beginning. with all its appurtenances, and warrant(s) the title to the same, subject to FOR ROAD RIGHT OF WAY AND UTILITY PURPOSES. AL. 111111 10th day of 7 Mant By.` Emanuel G. Pavlakis Secretary. President. STATE OF COLORADO, ss. 10th day of February The foregoing instrument was acknowledged before me this Emanue J. Pavlahis 19 78, by as **President** and HarryP. Marrahis as assistant Secretary of Village Development Co. , a corporation. 1980 January 21, My commission expires Witness my hand and official seal. and w. Towd. Notary Public. spy to Engineerin -16-78 No. 897C. WARRANTY DEED-Short Form (Corporation). -Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado -6-77

No. 4152928 WARRANTY DEED SHORT FORM то 28 1/4 ford South of Month Avenue STATE OF COLORADOCounty of....... I hereby certify that this instrument was filed for record in my office, at 3:10o'clock P.M., FEB 1 0 1978, 19. and is duly recorded in book $\frac{1/37}{3}$ page 479 Hanyor Recorder. By Deputy. 200 Fee, \$ Send future tax statements to: BRADFORD PUBLISHING CO., DENVER



