WDM0024R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

PURPOSE: PUBLIC ROADWAY AND UTILIIES RIGHT-OF-WAY

NAME OF PROPERTY OWNER OR GRANTOR: WDM CORPORATION, A COLORADO CORPORATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 24 & G ROAD,

GRAND JUNCTION, COLORADO

PARCEL NO.: 2945-051-00-075

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 2000

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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WARRANTY DEED

1978768 01/02/01 0203PM Monika Todd Clk&Rec Mesa County Co RecFee \$15.00 Documentary Fee \$Exempt

WDM CORPORATION, a Colorado corporation, Grantor, for and in consideration of the sum of Thirty Three Thousand Seven Hundred Six and 50/100 Dollars (\$33,706.50), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Northeast Corner of Section 5, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the North line of the Northeast ¼ of the Northeast ¼ (NE¼ NE¼ NE¾) of said Section 5 to bear N 89°58'39" W with all bearings contained herein being relative thereto; thence N 89°58'39" W along the North line of the NE¼ NE¼ of said Section 5 a distance of 395.86 feet to the Northwest Corner of the East 6 acres of the NE¼ NE¼ NE¼ of said Section 5; thence S 00°00'59" E along the West line of the East 6 acres of said NE¼ NE¼ NE¼ a distance of 13.25 feet to a point on the South line of the open, used and historical right-of-way for G Road; thence S 89°58'39" E along the South line of the open, used and historical right-of-way for G Road a distance of 14.12 feet to the True Point of Beginning;

thence S 89°58'39" E along the South line of the open, used and historical right-of-way for G Road a distance of 323.78 feet;

thence continuing along said right-of-way line, 62.79 feet along the arc of a curve concave to the Southwest, having a radius of 40.00 feet, a central angle of 89°56'24", and a long chord bearing S 45°00'26" E a distance of 56.54 feet to a point on the West line of the open, used and historical right-of-way for 24 Road;

thence S 00°02'14" E along the West line of the open, used and historical right-of-way for 24 Road a distance of 606.88 feet to a point on the South line of the NE ¼ NE ¼ NE ¼ of said Section 5;

thence N 89°58'03" W along the South line of the NE ¼ NE ¼ NE ¼ of said Section 5 a distance of 42.00 feet;

thence leaving the South line of said NE ¼ NE ¼ NE ¼, N 00°02'14" W a distance of 620.10 feet; thence 26.69 feet along the arc of a curve concave to the Southwest, having a radius of 17.00 feet, a central angle of 89°56'21", and a long chord bearing N 45°00'26" W a distance of 24.03 feet;

thence N 89°58'39" W a distance of 158.55 feet; thence N 86°09'48" W a distance of 146.54 feet to the Point of Beginning,

containing 29,310 square feet as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 21 day of Dec., 1999.

WDM Corporation, a Colorado corporation

William D. Merkel, President

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State of Colorado	)				
	)ss.				
County of Mesa	)				
The foregoing 1999, by William D.	ng instrument was acknowledg Merkel as President of WDM	ged before me the Corporation, a Corporation.	his <u>21</u> day o Colorado corpora	of <u>Decer</u> tion.	inber,
My commiss	ion expires <u>7-/6-0/</u>	, •			
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Witness my l	hand and official seal.	,		1	
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