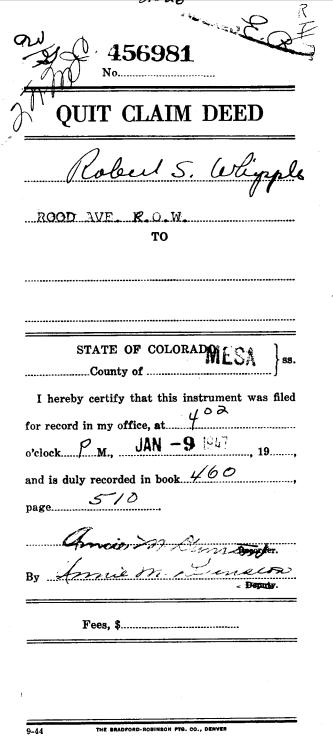
WHP46ROD

I

TYPE OF RECORD: PERMANENT CATEGORY OF RECORD: DEED (QC) NAME OF AGENCY OR CONTRACTOR: ROBERT S. WHIPPLE STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ROOD AVENUE FOR STREET RIGHT-OF-WAY - CITY HALL CITY DEPARTMENT: PUBLIC WORKS YEAR: 1946 EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

				Recorder.
KNOW ALL MEN	BY THESE PRES	ENTS. That]	. Robert S.	Whinnle
of the	a One Dollar	County of	Mesa r velueble	, and State of Considerations
in hand paid, hereby s			of Grand Jun	
of the		County of	Mesa	, and State of C
the following real pro and State of Colorado,			County of	Mesa
	A tract of	ground d	lescribed as	follows,
	for Street Beginning a	purposes at the Sc	s, to-wit: Duthwest Cor	ner of the
	South Half	of the N	lorthwest Qua er of the S	arter of
	Quarter, Se	ection 13	, Township) Ute Meridia	l South,
	North 145.]	l4 feet f	or a point of	of beginning; ast 138 feet;
	thence Sout	th 20 fee	t; thence We	est 138 feet
	to the poir	it of beg	;inning;	
	(. A	less tha	9 00 /
	Consid	eialion	ues	m 100-
4				
with all its appurtena	nces.			
with all its appurtena:	nces.			
		day of	4	. A. D
with all its appurtenat		day of	April	, A. D
Signed and delive		day of	April Robert	, A. D. Swlipplo
Signed and delive	red this 2nd	day of		, A. D. Swlipplo
Signed and delive	red this 2nd	day of		
Signed and delive	red this 2nd	day of		
Signed and delive	red this 2nd	day of		
Signed and delive In the	red this 2nd	day of		
Signed and delive In the	red this 2nd presence of TE OF COLORADO,	day of		
Signed and delive In the 	red this 2nd presence of TE OF COLORADO,	}	}ss.	
Signed and delive In the STA The foregoing ins	red this 2nd presence of TE OF COLORADO, County of M	E S A	}ss.	
Signed and delive In the STA The foregoing ins 19 46, by* Rol WITNESS my ba	red this 2nd presence of TE OF COLORADO, County of M trument was acknowle pert S. Whipp nd and official seal.	E S A	}ss. e this third	day of April
Signed and delive In the STA The foregoing ins 19 46, by* Rol WITNESS my ba	red this 2nd presence of TE OF COLORADO, County of M trument was acknowle Dert S. Whipp	E S A	}ss. e this third	day of April
Signed and delive In the STA The foregoing ins 19 46, by* Rol WITNESS my ba	red this 2nd presence of TE OF COLORADO, County of M trument was acknowle pert S. Whipp nd and official seal.	E S A	}ss. e this third	day of April



BRADFORD-ROBINSON PTG. CO., DENVER Cety Half

. .