## TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: 1480 WELTON, INC. AND H.P. BLICHMANN (VICE PRESIDENT) AND DALE FETCHENBIBER (ASST. SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 25 1/2 ROAD F ROAD AND 25 ROAD, BLOCK 2 AND 5 REPLAT OF FORESIGHT PARK FOR INDUSTRY, FILING NO. 1

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

**EXPIRATION DATE: NONE** 

DESTRUCTION DATE: NONE

	Reception No.				Recorder.
					netoruer.
THIS DEED	, Made this 47H	day of	October	,1982,	
	FON, INC.,				1304512 000 HEREE 09:18 AS
	duly organized and e		nd by virtue of		1304512 DOC HEREER UP:18 AM DCT 07,1982 E.SAWYER,CLKAREC
the State of Co CITY OF ( whose legal ac	olorado, of the first pa GRAND JUNCTION ddress is	rt.and , a municipa	al corporat	ion,	
		*************			
	ado, of the second part SETH, That the said p		part, for and in	ı considera-	
	n of ARS and other v .rty of the first part i				ond part, the receipt whereof is hereby
confessed and remise, releas	l acknowledged, hath se, sell, convey and G	remised, release QUIT CLAIM uni	ed, sold, convey to the said par	ed and QUIT ty of the	CLAIMED, and by these presents doth its successors e second part, arty of the first part hath in and to the
following desc of <b>Mesa</b>	cribed real	property and State of Cold	situate, lyi orado, to wit:	ng and being	
One locat Section	ted in the Sout	thwest Quart South, Range	ter $(SW_4^1)$ of $1 \text{ West}$ , of	of the Sou of the Ute	uthwest Quarter (SW¼) of e Meridian, Mesa County,
Com					said Section 3; Thence
a d:	istance of 1319	9.48 feet; 1	Thence N. (	00° 00' 10	N <sub>4</sub> of said Section 3 D" W. 30.00 feet to the
The	nce S. 89° 57'	20" W. 389.	41 feet; 5	Thence S.	)° 00' 10" W. 20.00 feet; 00° 00' 10" E. 20.00 ne TRUE POINT OF BEGINNING.
	ck Five: mencing at the	Southwest (	Corner (SW	Cor.) of	said Section 3; Thence
dist TRUI The	tance of 1310.0 E POINT OF BEG nce S. 00° 00'	03 feet; The INNING; Ther 00" W. 410.	ence N. 89 nce continu .06 feet; 1	° 57' 10" 1ing N. 89 Thence S.	4 of said Section 3 a E. 30.00 feet to the 9° 57' 10" E. 10.00 feet; 89° 57' 10" W. 10.00 feet;
These cor	nveyances are r				E POINT OF BEGINNING. for right-of-way for a
	street and number No	one			
belonging, or i		appertaining, and	d all the estate	right, title, in	opurtenances and privileges thereunto terest and claim whatsoever, of the said behoof of said party of the second
IN WITNE by its V Secretary, the	ESS WHEREOF, The	said party of the nd its corporate se	first part hath	caused its cor	porate name to be hereunto subscribed ested by its Assistant
Attest:	and Free a	- 2.a. or Marca -	- 14	80 WELTON	, INC.
	Assista	ant Secreta	ary. Bv	1112	Vice President.
CI I LA	ta E E			1	Vice President.
	STATE OF CC	)LORADO of <u>Denver</u>	ss.		
NHORMAN CONTRACT	oing instrument was a		ore me this	4 +4	day of October,
4 19. 82. by	H.P. BI	ichmann			as Vice President and
NOTARY .	A.P. BI	tchen bier			as Assistant Secretary of
PUBLIC	promission expires	Tula 21.198	·3	1480 W	elton, Inc., a corporation.
Witness my h	and and official seal.		/	Hann	H. Maner
The second states					Notary Public.

F Road and 25 Road

No.\_\_\_\_\_

## QUIT CLAIM DEED

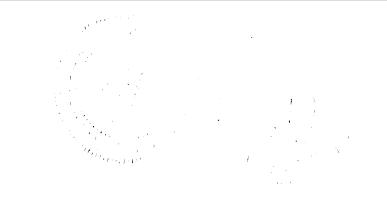
1480 Welton, Inc.

то

City of Grand Junction

STAT	'E OF COLORADO
	2 {
Cou	inty of]
I hereby certi	fy that this instrument was file
for record in my c	office this
day of	, 19
at	o'clock M., and duly recorde
in book	page
	Reception No
Film No	Reception No

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