

WSL97CGJ

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: WARRANTY DEED

NAME OF AGENCY OR CONTRACTOR: WORLD SAVINGS & LOAN
ASSOCIATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION: 100 N 1ST STREET LOT
24, BLOCK 100 2945-143-13-005

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1997

EXPIRATION DATE: PERMANENT

DESTRUCTION DATE: NONE

RECEIVED GRAND JUNCTION
PLANNING DEPARTMENT

JUN 16 1997

WARRANTY DEED

Book 2335 Page 698

1803142 0421PM 06/23/97
MONIKA TODD CLK&REC MESA COUNTY CO
DOCUMENT FEE \$NO FEE

World Savings and Loan Association, a Federal Savings and Loan Association, Grantor, for and in consideration of the installation, operation, maintenance and repair of public street improvements, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Beginning at the Southwest Corner of Lot 24, Block 100 of THE CITY OF GRAND JUNCTION, situate in the Southwest 1/4 of Section 14, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado; thence N 00°00'00" E along the West boundary line of Lot 24 a distance of 7.42 feet; thence S 69°29'48" E a distance of 21.17 feet to a point on the South boundary line of Lot 24; thence N 90°00'00" W along the South boundary line of Lot 24 a distance of 19.83 feet to the Point of Beginning.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 13th day of June, 1997.

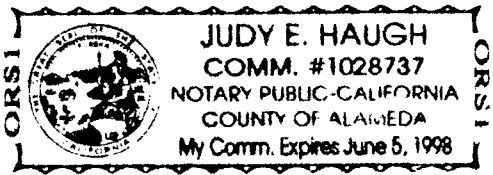
World Savings and Loan Association, a Federal Savings and Loan Association

Larry Sorensen
Larry Sorensen, Vice President

CALIFORNIA)
State of ~~Colorado~~)
ALAMEDA)ss.
County of ~~Mesa~~)

The foregoing instrument was acknowledged before me this 13th day of June, 1997, by Larry Sorensen as Vice President for and on behalf of World Savings and Loan Association, a Federal Savings and Loan Association.

My commission expires 6/5/98.
Witness my hand and official seal.



Judy E. Haugh
Notary Public

The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.