

ZAH83HRZ

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: OCCIDENTAL OIL SHALE, INC. A
CALIFORNIA CORPORATION BY: RAYMOND L. ZAHRADRICH (PRESIDENT
AND CHIEF EXECUTIVE)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: HORIZON
DRIVE I-70 TO H RD RIGHT OF WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THIS DEED, Made this _____ day of
1983, between Occidental Oil Shale, Inc.
a California Corporation

RECORDER'S STAMP
1324729
1324729 DOC EXEMPT 04:03 PM
APR 29 1983 E.SAWYER, CLK&REC MESA CTY, CO
BOOK 1430 PAGE 250

of the _____ County of Mesa _____ and State of Colo-
rado, of the first part, and _____ the City of Grand Junction
a Municipal Corporation
whose legal address is Fifth Street and Rood Avenue
Grand Junction

of the _____
County of Mesa _____ and State of Colorado, of the second
part;

WITNESSETH, That the said party _____ of the first part, for and in consideration of the sum
of _____

Five thousand eight hundred eighty four and no/100----- Dollars,
to the said party _____ of the first part, in hand paid by the said party _____ of the second part, the
receipt whereof is hereby confessed and acknowledged, ha _____ granted, bargained, sold and convey-
veyed, and by these presents does _____ grant, bargain, sell, convey and confirm unto the said
party _____ of the second part, its _____ heirs and assigns forever, all the following described
lot _____ or parcels of land, situate, lying and being in the _____ County of Mesa
and State of Colorado, to wit:

A tract of land for road right of way purposes, being a part of Lot 1 of C. H.
Four Commercial Park Filing No. 1, in the N $\frac{1}{2}$ of Section 36 Township 1 North,
of Range 1 West of the Ute Meridian, and the N $\frac{1}{2}$ of Section 36 Township 1 North,
of Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa,
State of Colorado, more particularly described as follows:

Beginning at a point on the Westerly right of way line of Horizon Drive, said
point being the most Southerly corner of said Lot 1; thence N. 40°10'00" W.,
6.0 feet; thence N. 55°41'13" E., 375.56 feet; thence S. 54°46'30" W., 375.0
feet along said Westerly right of way line of Horizon Drive to the Point of
Beginning.

also known as street and number ////

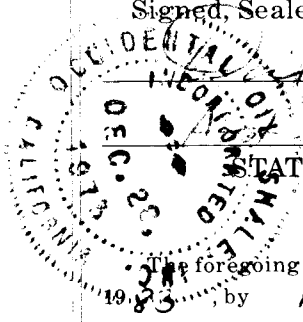
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in
anywise appertaining, and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever,
of the said party _____ of the first part, either in law or equity, of, in and to the above bargained
premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said
premises above bargained and described, with the appurtenances, unto _____ the City of
Grand Junction _____ the said part y _____ of the second part,
heirs and assigns forever.

And the said Occidental Oil Shale, Inc.
party _____ of the first part, for it self _____, _____ its heirs, executors and
administrators, do _____ covenant, grant, bargain and agree to and with the said party _____ of the
second part, its _____ heirs and assigns, the above bargained premises in the quiet and peaceable
possession of said party _____ of the second part, its _____ heirs and assigns, against all and every
person or persons lawfully claiming or to claim the whole or any part thereof, by, through or
under the said party _____ of the first part to WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party _____ of the first part has _____ hereunto set its
hand _____ and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the presence of

OCCIDENTAL OIL SHALE, INC. [SEAL]
BY: Raymond L. Zahradnik [SEAL]
President and Chief Executive [SEAL]



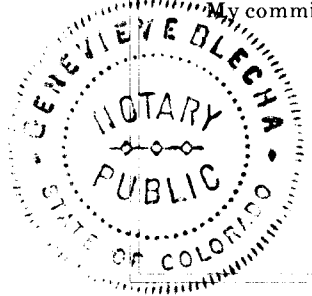
STATE OF COLORADO, } ss.
County of Mesa

The foregoing instrument was acknowledged before me this 22nd day of April,
1983, by Raymond L. Zahradnik.

My commission expires April 4, 1987. Witness my hand and official seal.

Genevieve Blecha

Notary Public.



No. _____

SPECIAL WARRANTY DEED

TO

Union Drive -

T. W. to S. A.

STATE OF COLORADO,

County of _____

} ss.

I hereby certify that this instrument was filed for record in my office at _____ o'clock _____ M., _____, 19____, and is duly recorded in Book _____ Page _____ Film No. _____ Reception No. _____

Recorder.

By _____

Deputy.

Fees, \$ *3.00*

Mail to: _____
(or return to)

Send future tax statements to:

