

CAR48ELM

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: IRA G. CARPENTER AND THELMA L. CARPENTER

STREET ADDRESS/PARCEL NAME/SUBDIVISION: LOTS 5 AND 6 BLOCK 9, LOTS
1,2,3,9,10,12 AND 13, BLOCK 8, ELMWOOD PLAZA - RIGHT-OF-WAY FOR CONSTRUCTION,
MAINTENANCE AND OPERATION OF SEWER AND WATER LINES AND OTHER PUBLIC UTILITY
TRANSMISSION FACILITIES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1948

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RIGHT-OF-WAY AGREEMENT

THIS AGREEMENT, made this 8th day of ^{January}~~December~~, 1948, between Ira G. Carpenter and Thelma L. Carpenter of the County of Mesa and State of Colorado, first parties, and the City of Grand Junction, Colorado, second party, WITNESSETH:

THAT WHEREAS the first parties are the owners of the following-described tract of land:

Lots 5 and 6 of Block 9 and Lots 1, 2, 3, 9, 10, 12 and 13 of Block 8, Elmwood Plaza, in the City of Grand Junction, Mesa County, Colorado;

AND WHEREAS the first parties desire to convey to the second party, and the second party desires to obtain from the first parties, a right-of-way across the above-described tract, which right-of-way is more particularly described hereafter, for the construction, maintenance and operation of sewer and water lines and other public utility transmission facilities;

NOW THEREFORE, in consideration of the sum of One Dollar paid to the first parties, the receipt whereof is hereby confessed and acknowledged, and other valuable considerations, the first parties do hereby give and grant to the second party the right to lay, maintain, operate, repair and remove sewer pipes, water lines, electrical transmission lines, telephone lines, and other public utility transmission facilities, together with the right of ingress and egress to and from said right-of-way for all of the aforesaid purposes, through and over the following-described land, to-wit:

A 15-foot easement upon the above-described property more particularly described as being 7.5 feet on each side of the following described line: Beginning at a point 330.6 feet north of the South 1/4 corner of Section 12,

Township 1 South, Range 1 West, Ute Meridian, thence west 362.8 feet, thence South 64° 47' West 331.4 feet to a point 182 feet north of the south line of said Section 12;

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Ira G. Carpenter (SEAL)
Thelma L. Carpenter

STATE OF COLORADO)
) ss.
COUNTY OF MESA)

The foregoing instrument was acknowledged before me on this 8th day of January, 1948, by Ira G. Carpenter and Thelma L. Carpenter.

Heleen C. Joulina
Notary Public

My Commission expires November 27, 1948, 19 .

