TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT [PERMANENT]

NAME OF AGENCY OR CONTRACTOR: DWIGHT E. CLINE AND ALINE CLINE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 931 S. 15TH STREET, OFFICE SERVICES , FOR UTILITY PURPOSES LOT 3, COLORADO WEST DEVELOPMENT PARK

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

 $\texttt{BDOK} 1280 \ \mathsf{FAGE} 980$ 

RECEPTION NO. 1237776 EARL SAWYER, RECORDER

Project No.	Office Services						
Location _	931	South	15th	St.			
Parcel(s)	Noi	n appl	icable	e			

## $\underline{P} \;\underline{E} \;\underline{R} \;\underline{M} \;\underline{A} \;\underline{N} \;\underline{E} \;\underline{N} \;\underline{T} \quad \underline{E} \;\underline{A} \;\underline{S} \;\underline{E} \;\underline{M} \;\underline{E} \;\underline{N} \;\underline{T}$

KNOW ALL MEN BY THESE PRI	ESENTS, that	Dwight E	. Cline a	nd Aline Clir	<u>1e</u>
	, of _	Mesa	Co	ounty, State	of
Colorado				onsideration	
sum of ONE DOLLAR (\$1.00) and				•	У
The City of Grand J			*********		,
Grantee(s), receipt of which	_	_	•	_	ed and
	y give and g			•	
heirs, successors, and assigns		L EASEMENT O	on, along,	, over and ac	ross
the following described premis	ses, to wit;				
A fifteen foot (1 purposes, seven a of a centerline d	nd one half	feet (7.5 f			
Commencing at the Development Park; of 35.60 feet to utility easement West development the Mesa County Cheing the True Powest, a distance shorting said eas line of a tract oin Book 1128, Pag Recorder's Office	Thence Nortapoint on ceas platted of Park in Platcherk and Recoint of Begin of 166.12 feaments bounced land owned 260 filed	th 89 <sup>0</sup> 35'25" enterline of on the Repla t Book 12, Pa corder's Off nning; Thence et more or lary lines to l by the unde	West, a an exist t of Lot age 173 f ice, said e South 0 less exte o the Sou ersign as	distance ing 15 foot 3 Colorado iled with point also 1005'24" nding and th boundary described	
Grantor further holds the City building located on the above tructing, repairing, or mainta olds harmless covenant shall rund assigns.	described praining exist	roperty (931 ing utilitie	South 15 s within	5th Street) wl said easemen	hen con- t. This
for the purpose of utility ea	sement.				
And the Grantor(s) hereby	v covenant(s	) with the G	rantoo(s)	that+how how	√anod
title to the aforedescribed pr				J	•
this Easement; that they				_	_
thereof against the lawful cla				. una quiec p	J33C3310
-	·				
Signed this <u>17th</u> day	/ <b>of</b> Octo	ber , 19 8	<u>30</u> .		
		Dwight E C Aline Cline	line e	The Dine	·
STATE OF COLORADO ) ss. County of Mesa )	-				
	, -				
The foregoing instrument		_	_		
day of October , 19 8	<u>u</u> , <b>by</b> <u>D</u>	wight E. C	line an	a Aline Cl:	ıne).
	3 mare 2 1 3 4	1001		<del></del>	
My commission expires					·<0;;
Witness my hand and offic	.iai Seai.				
				o #	