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TYPE OF RECORD: PERMANENT

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CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: COLORADO WEST IMPROVEMENTS, INC. BY: DALE J. HOLLINGSWORTH (SECRETARY-TREASURER) AND DENNIS M. KIRTLAND

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON ROAD, 25 TO 25 1/2 ROAD, NW CORNER, F ROAD AND BURKEY ST., NO. 205-034098-901168-85022

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1986

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Location <u>NW Corner, F Rd. &</u> Burkey St. Parcel(s) <u>PE #201</u> 1428931 Efauft 02:57 PH AUG 12:1986 E.SAWYER, CLKAREC MESA CTY, CB <u>P E R M A N E N I E A S E M E NBOOK 1600 PAGE 351</u> KNOW ALL MEN BY THESE PRESENTS, that <u>Colorado West Improvements, Inc.</u> _______, of <u>Mesa</u> County, State of <u>Colorado</u> , Grantor(ss), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by <u>The City of Grand Junction, Colorado, a municipal corporation</u> Grantee(ss), receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee(ss), heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over and across

Project No. 205-034098-901168-85022

the following described premises, to wit;

A permanent easement for Roadway slope purposes being a portion of the SE1/4 SW1/4 of Section 3, T1S, R1W, of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows:

The South 2 feet of Lot 4, Block 3, Foresight Park for Industry Filing No. 2, as recorded in Plat Book 12, Page 335 in the office of the Mesa County Clerk and Recorder, containing 989 sq. ft., more or less.

for the purpose of roadway slope purposes.

And the Grantor(xx) hereby covenant(s) with the Grantee(xx) that it has good title to the aforedescribed premises; that it has good and lawful right to grant this Easement; that <u>it</u> will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 22 day of 9	19 EC.	survey E ' F is A line
	COLORADO WEST IMPROVEMENT	S. MC.
STATE OF COLORADO)) ss.	Dale J: Hollingsworth Secretary - Treasurer	
County of <u>Mesa</u>)		
The foregoing instrument was ackno day of <u>July</u> , 19 <u>86</u> , by		
My commission expires <u>My Commission</u> Witness my hand and official seal.		
	John Motary Publis	gand 1