TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: COLORADO NATIONAL BANK F/K/A CENTRAL BANK OF GRAND JUNCTION N.A. TRUSTEE FOR MARJORIE M. BANKS BY: HOMER L. HANCOCK (VICE PRESIDENT) AND DERRICK W. ROBINSON (ASST. VICE PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 1/4 ROAD PARCEL NO. E120, 120 NO. 2943-073-00-085 ROAD EASEMENT

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

GRANT OF EASEMENT

1714868 10:15 AM 04/20/95 Monika Todd Clk&Rec Mesa County Co DOC EXEMPT

Colorado National Bank f/k/a Central Bank of Grand Junction, N.A., Trustee for Marjorie M. Banks, Grantor, for and in consideration of the sum of One Hundred Four Dollars and 29/100 Dollars (\$104.29), the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose legal address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the herein described Perpetual Easement No. E120 of City of Grand Junction 28¼ Road Project for the installation, operation, maintenance, repair and conveyance of utilities, irrigation water and facilities, storm water runoff and facilities, and street trees, together with the right of ingress and ingress for workers and equipment, on, along, over under, through and across the following described Parcels situated in the W½ NW¼ SE¼ SW¾ of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, said Parcels being more particularly described by the following metes and bounds, to wit:

Easement No. 120: Commencing at a point on the West line of the NW ¼ SE ¼ SW ¼ of Section 7 from whence the Northwest Corner of the NW ¼ SE ¼ SW ¼ of said Section 7 bears N 02°05'00" E a distance of 137.33 feet with all bearings contained herein being relative thereto; thence S 87°56'30" E a distance of 24.00 feet to the True Point of Beginning;

Thence N 02°05'00" E a distance of 85.91 feet;

Thence N 07°13'09" E a distance of 1.79 feet;

Thence N 45°59'01" E a distance of 14.19 feet;

Thence S 02°05'00" W a distance of 97.91 feet;

Thence N 87°56'30" W a distance of 10.0 feet to the True Point of Beginning.

The above described parcel of land contains 927.01 square feet (0.021 +-acres) as described herein and depicted on the attached Exhibit "A".

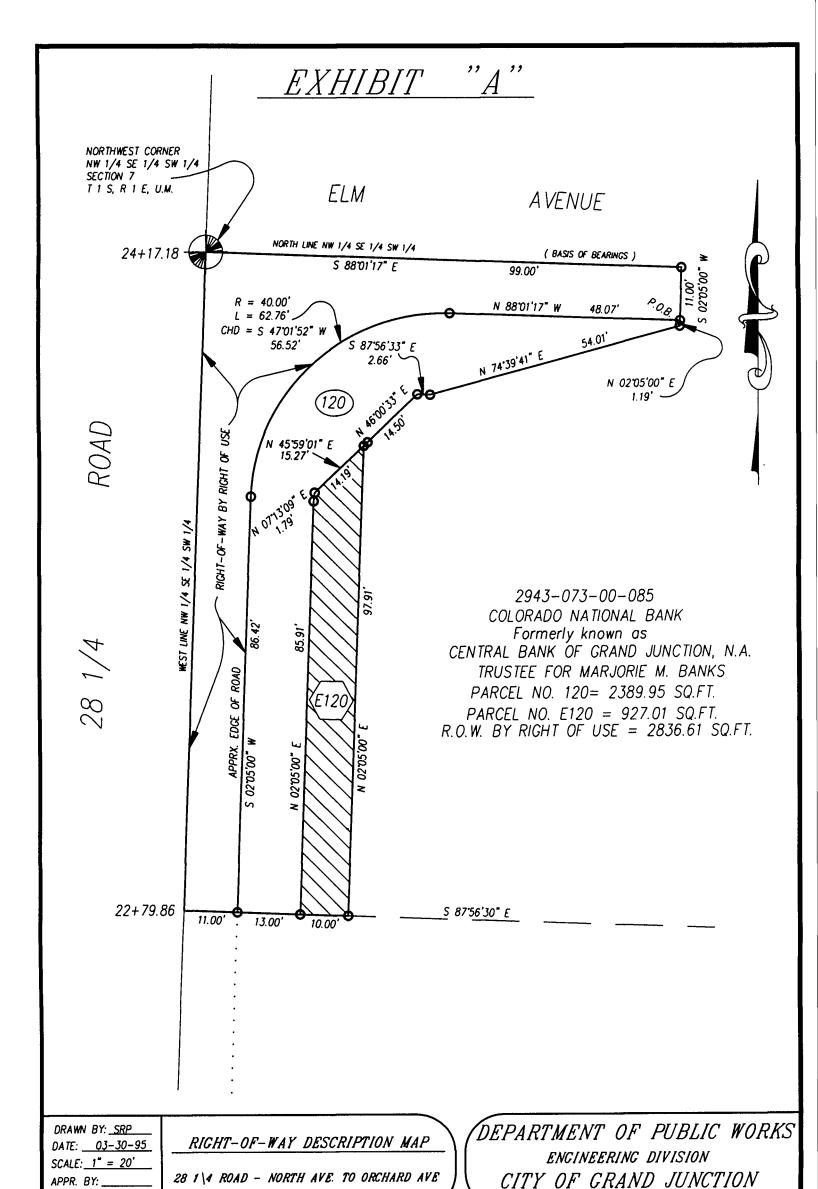
TO HAVE AND TO HOLD the premises herein granted unto the Grantee, its successors and assigns forever, subject to the following terms, covenants, conditions and restrictions:

- 1. Grantee, as a condition of this grant, agrees that entry to the easement areas for the purposes herein described shall be conducted so as to cause minimum interference to the Grantor, its heirs, successors and assigns. Grantee further agrees that it shall correct any damage(s), both material as well as aesthetic, which may be caused by its entry as described herein.
- 2. Grantor shall have the right to continue to use the real property burdened by this Easement for any lawful purpose which will not interfere with Grantee's full use and enjoyment

of the Grantee's rights herein granted; provided, however, Grantor hereby covenants with Grantee that the easement areas shall not be burdened or overburdened by the Grantor erecting or placing any improvements or structures thereon which might act to prevent reasonable ingress and egress on, along, over, under, through and across the easement areas.

3. Grantor hereby covenants with Grantee that it has good title to the aforedescribed premises; that it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons claiming the whole or any part thereof, by, through or under the Grantor.

+1	
Signed this // day of April	, 1995.
ATTEST	Colorado National Bank f/k/a Central Bank of Grand Junction, N.A., Trustee for Marjorie M. Banks
Dog War & Robinson	,
Derrick W. Robinson, Assistant Vice President BY:	Vice President
State of Colorado)	
)ss.	
County of Messa)	
The foregoing instrument was acl	knowledged before me this//_tday of
, 1995, byHomes	for Colorado National Bank
f/k/a Central Bank of Gand Junction, N.A. Witness my hand and official seal.	A., Trustee for Marjorie M. Banks.
My commission expires January 4,	Melnida Burn
The foregoing legal description was prepared by Tim Woodm	Notary Public Mansee, 250 North 5th Street, Grand Junction, Colorado 81501.
TE OF COLUMN	· · · · · · · · · · · · · · · · · · ·



APPR. BY: _

FILE NO: <u>ROW120.DW</u>G