## COR06HRZ

TYPE OF RECORD:

**PERMANENT** 

CATEGORY OF RECORD:

**EASEMENT** 

NAME OF PROPERTY

OWNER OR GRANTOR:

CORE, INC.

PURPOSE:

MULTI-PURPOSE EASEMENT FOR UTILITIES

ADDRESS:

715 HORIZON DRIVE (HORIZON COREPLEX)

PARCEL NO:

2701-363-00-121

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2006

**EXPIRATION:** 

NONE

DESTRUCTION:

NONE

2319320 BK 4165 PG 746-747 05/26/2006 03:34 PM

Janice Ward CLK%REC Mesa County, RecFee \$10.00 SurChy \$1.00

DocFee EXEMPT

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5<sup>th</sup> Street Grand Junction, CO 81501

## **GRANT OF MULTI-PURPOSE EASEMENT**

CORE, Inc., a Nevada Corporation, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation, maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A multi-purpose easement across a parcel of land situated in the SW¼ Section 36, Township 1 North, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado; said easement being more particularly described as follows:

The easterly fourteen (14) feet of the following described property; As recorded in book 3553, Pages 232 and 233, Clerk and Recorder, Mesa County, Colorado as described herein and depicted on "Exhibit A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that Grantor has good title to the aforedescribed premises; it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Notary Public

9:40 AM 5/16/2006 CORE MPE.doc JUDITH E. DREW COMM. #1468027 Notary Public-California

My Comm. Exp. Feb 3, 2008

## EXHIBIT"A"

## exhibit for 14' multi-purpose easement

