

CSL8825R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT (PERMANENT)

NAME OF AGENCY OR CONTRACTOR: COLUMBIA SAVINGS AND LOAN
ASSOCIATION (BY: JIM BURKEY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 564 25
ROAD (25 ROAD AND F 1/2 ROAD), LOT 4, SEN-BAR SUBDIVISION,
FOR SEWER LINE EASEMENT EAST SIDE 25 ROAD BETWEEN INLAND
DRIVE AND WEST PINYON AVENUE,
PROJECT NO. 902-037098-901168-88019

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1988

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project No. 902-037098-901168-88019
Location 564 25 Road
Parcel(s) PE-2

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P E R M A N E N T E A S E M E N T

1423734 DDC EXEMPT 12:17 PM
APR 22 1988 E.SAWYER,CLK&REC MESA CTY,CO

KNOW ALL MEN BY THESE PRESENTS, that COLUMBIA SAVINGS AND
LOAN ASSOCIATION , of Mesa County, State of
Colorado, Grantor(s), for and in consideration of the sum of ONE
DOLLAR (\$1.00) and other valuable considerations, in hand paid by
THE CITY OF GRAND JUNCTION, a municipal corporation, Grantee,
receipt of which is hereby acknowledged, has given and granted and
by these presents does hereby give and grant unto the said
Grantee, its heirs, successors, and assigns a PERPETUAL EASEMENT
on, along, over, under and across the following described
premises, to wit:

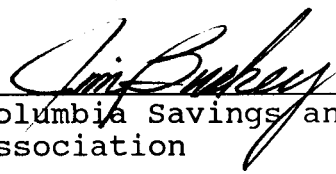
A PERMANENT EASEMENT located in the Southwest 1/4 of the Northwest
1/4 of Section 10, Township 1 South, Range 1 West of the Ute
Meridian, City of Grand Junction, County of Mesa, State of
Colorado, being a portion of the South-half (S1/2) of Lot 4 in
SEN-BAR Subdivision as recorded in Plat Book 9, Page 195 in the
Office of the Mesa County Clerk and Recorder, more particularly
described as follows:

The East 15.0 feet of the West 31.0 feet of the South-half
(S1/2) of Lot Four (4) in SEN-BAR SUBDIVISION,
containing 1,719 square feet, more or less.

For the installation and maintenance of a City sewer line.

And the Grantor(s) hereby covenant(s) with the Grantee(s)
that it has good title to the aforescribed premises; that it has
good and lawful right to grant this Easement; that it will warrant
and defend the title and quiet possession thereof against the
lawful claims of all persons whomsoever.

Signed this 20th day of April , 1988.



Columbia Savings and Loan
Association

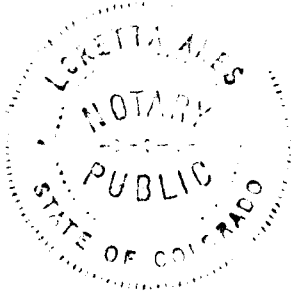
STATE OF COLORADO)
) ss.
County of MESA)

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The foregoing instrument was acknowledged before me this
20th day of April, 1988, by Jim Burkey

My commission expires 6/29/91.

Witness my hand and official seal.



Loretta Ales
Notary Public
130 N 4th
Grand Junction, CO 81501