

DAV74ROW

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **EASEMENT**

NAME OF PROPERTY OWNER OR GRANTOR: CLIFFORD V. DAVIS AND  
JUDY L. DAVIS

PURPOSE: PERPETUAL EASEMENT TO LOCATE, PLACE,  
CONSTRUCT, OPERATE, REPAIR, MAINTAIN OR REPLACE AN  
UNDERGROUND WATER TRANSMISSION LINE OVER, ON, ACROSS AND  
UNDER THE SOMMERVILLE RANCH PROPERTY

PARCEL #: 2969-092-00-261

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1974

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RIGHT OF WAY AGREEMENT

THAT Clifford V. and Judy L. Davis of the County of Mesa, State of Colorado, herein called Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to the City of Grand Junction, a municipal corporation existing under and by virtue of the laws of the State of Colorado, herein called Grantee, a perpetual easement to locate, place, construct, operate, repair, maintain or replace an underground water transmission line over, on, across and under the following described lands, to wit:

A strip of land 50 feet in width, being 25 feet each side of the following described line.

Beginning at a point on the East line of NW 1/4 SE 1/4 Sec. 9 T2S R2E U.M. which is 279.1 Ft. North of SE Corner NW 1/4 SE 1/4 said Sec. 9; Thence running North 68°32' West for a distance of 713.5 Feet; Thence running North 74°42' West for a distance of 2955.6 Feet to a point on the North line of NW 1/4 SW 1/4 said Sec. 9.

Said pipe line shall be placed underground at a minimum depth of three feet and upon completion, the surface of the ground shall be returned as nearly as practicable to its original level and shall be seeded with crested wheat grass or other suitable seed. Grantor shall have the right to make any use of the above described property Grantor deems desirable so long as it in no way interferes with the construction, operation, repair and maintenance of said pipe line. Also all existing service taps that have been granted in the past by the City of Grand Junction shall be reinstalled.

IN WITNESS WHEREOF the owner(s) has (have) hereunto set hand(s) and seal(s) this 27<sup>th</sup> day of February A. D. 1974

*Clifford V. Davis*  
\_\_\_\_\_  
*Judy L. Davis*  
\_\_\_\_\_

STATE OF COLORADO )  
                                  ) ss  
COUNTY OF M E S A )

The foregoing instrument was acknowledged before me this  
27<sup>th</sup> day of February A. D. 1974

*Annie M. Dunston*  
\_\_\_\_\_  
WITNESS my hand and official seal.

My Comm. Expires \_\_\_\_\_

