TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: WESLEY R. AND HELEN DIXON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 25 1/2 ROAD NORTH OF

PATTERSON EAST OF 25 1/2 ROAD

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

**EXPIRATION DATE: NONE** 

**DESTRUCTION DATE: NONE** 

800x1126 rage 744

RIGHT-OF-WAY AGREEMENT

THAT Westey R. & Helen Dixon of County of Mesa, State of Colorado, herein called Grantor, for good of the and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to the City of Grand Junction, a municipal corporation existing under and by virtue of the laws of the State of Colorado, herein called Grantee, a right-of-way to locate, place, construct, operate, repair and maintain an under-ground sanitary sewer pipe line over, on across and under the following described lands, to wit:

## LEGAL DESCRIPTION

 $\chi$  Cifficen foot (15 $^{*})$  permanent sanitary cover cosement or and agress a tract of land located in a port of the of swish of section 3, T.18, R.Ik, U. M. Me as omnty. Groundo. The centerline of said easement being seven and to balk feet (7.5) on each side of the following tract of Land

Commencing at the  $S^1_4$  corner of said Section 3, Thence  $\gamma_{*}$ , 90 (0) to  $\gamma_{*}$  following the South line  $\mathrm{SE}_{+}^{1}$  of said Section 3, distance of 28.00 feet: Thence North 224.5 feet to the The Park Of The GENERAL of said fifteen feet (15) casement thence  $\lambda$ . 99% 99% 90% E 132.00 feet to the termination of sand casement

Also a thirty foot (30!) construction easement located fifteen feet (151) on each side of the above described · enterline.

Said pipe line shall be placed underground and upon completion, the surface of the ground shall be returned as nearly as practicable to its original level. Grantor shall have the right to make any use of the above described property Grantor deems desirable so long as it in no way interferes with the construction, operation, repair and maintenance of said pipe line.

IN WITNESS WHEREOF the owner(s) has (have) hereunto set

hand scal this $/$	day of	A.D.,197
	Thealing P	ano.
	Helen (	iftr'
STATE OF COLORADO)		
COUNTY OF MESA )	•	
The foregoing instrument wa	as acknowledged befo	ere me this 18 £
of day of July	A.D., 1977	Winning C. L. 9. 3
WITHESS my hand and officia	al seal.	217,
My commission expires:	28, 1978.	HO TO
	Show Hul	NORAHS
Copy to Engineering 11-17.	Notary	, 40116

Copy to Engineering 11-17-77

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1146325

STATE OF COLORADO } ss
County of MESA
Litrary certify that this instrument was
lited for record

at 3 Ciclock M and recorded in Eock // Sign Page // F

Neg Parteison E. g. 25 Vald