

DOH57H50

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **EASEMENT**

PURPOSE: PERPETUAL EASEMENT - RIGHT OF WAY -
HIGHWAY 50 SOUTH - PROJECT NO. F 019-1 4)

NAME OF PROPERTY OWNER OR GRANTOR: DEPARTMENT OF HIGHWAYS

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1957

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that CITY OF GRAND JUNCTION of MESA County, State of COLORADO,

hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to them in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit: **A tract or parcel of land No. 8 Rev. of Colorado Department of Highways Project No. F 019-1 (4) containing 0.043 acres, more or less, in the E $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 26, Township 1 South, Range 1 West of the Ute Meridian in Mesa County, Colorado, said tract or parcel being more particularly described as follows:**

Beginning at a point on the N. line of Sec. 26 from which point the NE corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 26, T. 1 S., R. 1 W. bears East a distance of 53.7 ft.;

1. Thence South a distance of 100.0 feet;
2. Thence East a distance of 18.7 feet;
3. Thence North a distance of 100.0 feet to the N. line of Sec. 26;
4. Thence West along the N. line of Section 26 a distance of 18.7 feet, more or less, to the point of beginning.

The above described parcel contains 0.043 acres, more or less.

for the purpose of **Highway right of way**

Subject to the following terms and conditions:

And the Grantor(~~s~~) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (~~I~~)(We) have hereunto set oov hand(s) and seal(s) this 27th day of February A.D., 1957.

ATTEST:
Helen C. Tomlinson
 City Clerk

CITY OF GRAND JUNCTION
 Grantor
 By R. E. Cheever
 Grantor City Manager

STATE OF COLORADO)
 County of MESA) SS.

The foregoing instrument was acknowledged before me this 27th day of February A.D., 19 57 by R. E. Cheever, City Manager, and

Helen C. Tomlinson, City Clerk, of the City of Grand Junction, Colo. .

Witness my hand and official seal.

My commission expires July 26, 1957.

Donald J. Ashby
 Notary Public

- DISTRIB. BY PERSON OBTAINING EASEMENT
- Orig. - Denver Design Office
 - Copy - Owner
 - Copy - Denver Right-of-Way Office
 - Copy - District Engineer
 - Copy - Field Construction Engineer
 - Copy - Resident Engineer