EDY08H50

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

EASEMENT (MULTIPURPOSE)

NAME OF PROPERTY

OWNER OR GRANTOR:

DAVID M. EDDY

PURPOSE:

EDDY'S USED CAR LOT

ADDRESS:

2579 F ROAD

FILE#:

CUP-2007-340

TAX PARCEL NO.:

2945-261-00-033

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2008

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE



GRANT OF MULTI-PURPOSE EASEMENT

David M. Eddy, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, irrigation and drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A certain strip of land for easement purposes located in the SE ¼, NE ¼ SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, UTE MERIDIAN, MESA COUNTY, STATE OF COLORADO:

COMMENCING AT THE NE 1/16 CORNER OF SAID SECTION 26; THENCE S 89°48′00″ E 459.10 FEET ALONG THE NORTH LINE OF THE SE ¼ OF SAID SECTION 26; THENCE SOUTH 168.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15.46 FEET TO A POINT ON THE NORTH RIGHT OF WAY FOR HIGHWAY 50; THENCE N 64°53′00″ W 99.40 FEET; THENCE NORTH 15.46 FEET; THENCE S 64°53′00″ E 99.40 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Said parcel contains 1392 square feet, more or less, as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises with workers and equipment, to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard construction and repair machinery, subject to the terms and conditions contained herein.

- 1. The interest conveyed is an Easement for the limited purposes and uses and upon the terms stated herein. Grantor reserves the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not substantially interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement shall not be burdened or overburdened by the installation, construction or placement of any improvements, structures or fixtures thereon which may be detrimental to the facilities of Grantee or which may act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement.
- 2. Grantor hereby covenants with Grantee he has good title to the herein described premises; that he has good and lawful right to grant this Easement; that he will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.
- 3. If the multi-purpose improvements contemplated to be built within the Easement are not constructed or are abandoned, Grantor shall have the option to request release of the Easement, which release shall not be unreasonably withheld or delayed.

Executed and delive	ered this <u>30 th</u> day of	June , 2008.	
		David M. Eddy	Fole
State of Colorado)		
County of Mesa)ss.)		
My commis	going instrument was ac , 2008, by David M. Eddy. ssion expires <u>/0/29/20</u> y hand and official seal.	knowledged before me t	this <u>30</u> day o
The Carlot	OTAR BOND		Henderson ary Public

