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TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	EASEMENT
NAME OF PROPERTY OWNER OR GRANTOR:	DAVID M. EDDY
PURPOSE:	MULTIPURPOSE EASEMENT AT EDDY'S USED CAR LOT
ADDRESS:	2682 HIGHWAY 50
PARCEL #:	2945-261-00-033
CITY DEPARTMENT:	PUBLIC WORKS AND PLANNING
YEAR:	2008
EXPIRATION DATE:	NONE
DESTRUCTION DATE:	NONE



RECEPTION #: 2447108, BK 4692 PG 160 07/01/2008 at 04:06:27 PM, 1 OF 3, R \$15:00 S \$1:00 EXEMPT Doc Code: EASEMENT Janice Rich, Mesa County, CO CLERK AND RECORDER

GRANT OF MULTI-PURPOSE EASEMENT

David M. Eddy, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the **City of Grand Junction, a Colorado home rule municipality, Grantee**, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, irrigation and drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A certain strip of land for easement purposes located in the SE ¼, NE ¼ SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, UTE MERIDIAN, MESA COUNTY, STATE OF COLORADO:

COMMENCING AT THE NE 1/16 CORNER OF SAID SECTION 26; THENCE S 89°48'00" E 459.10 FEET ALONG THE NORTH LINE OF THE SE ¼ OF SAID SECTION 26; THENCE SOUTH 30.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 14.00 FEET; THENCE N 89°48'00" W 90.00 FEET; THENCE NORTH 14.00 FEET; THENCE S 89°48'00" E 90.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Said parcel contains 1260 square feet, more or less, as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises with workers and equipment, to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard construction and repair machinery, subject to the terms and conditions contained herein.

1. The interest conveyed is an Easement for the limited purposes and uses and upon the terms stated herein. Grantor reserves the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not substantially interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement shall not be burdened or overburdened by the installation, construction or placement of any improvements, structures or fixtures thereon which may be detrimental to the facilities of Grantee or which may act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement.

2. Grantor hereby covenants with Grantee he has good title to the herein described premises; that he has good and lawful right to grant this Easement; that he will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

3. If the multi-purpose improvements contemplated to be built within the Easement are not constructed or are abandoned, Grantor shall have the option to request release of the Easement, which release shall not be unreasonably withheld or delayed.

Executed and delivered this $\frac{30th}{day}$ day of $\frac{func}{func}$, 2008.

David M. Eddy

State of Colorado **County of Mesa**

The foregoing instrument was acknowledged before me this 30th day of June____, 2008, by David M. Eddy.

My commission expires $\frac{10/29/2009}{2009}$.

Witness my hand and official seal.

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Dayleen Henderson Notary Public



