

ELS47GVP

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: KATHRYN C. ELSBERRY, MAMIE M. TRACY, SYLVESTER TRACY, ARLEY C. ROWLANDS, CLAYTON M. BROWN, ETHEL M. BROWN, HOWARD L. MANNING AND BESSIE M. MANNING

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 2 OF GRANDVIEW SUBDIVISION RIGHT-OF-WAY FOR UTILITIES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1947

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Reception No. 473668 Annie M. Dunston, Recorder.

RIGHT-OF-WAY AGREEMENT

THIS AGREEMENT, made this 18th day of ~~October~~ ^{November}, 1947, between Kathryn C. Elsberry, Mamie M. Tracy, Sylvester Tracy, Arley C. Powlands, ~~Ben Thurston, Nancy Thurston~~, Clayton M. Brown, Ethel M. Brown, Howard L. Manning and Bessie M. Manning, of the County of Mesa and State of Colorado, first parties, and the City of Grand Junction, Colorado, second party, WITNESSETH:

THAT WHEREAS the first parties are the owners of separate parcels of land which together comprise ~~that~~ ^a portion of the North one-half of Lot 2, Grandview Subdivision, in the City of Grand Junction, Mesa County, Colorado, which will be traversed by the easement hereinafter described;

AND WHEREAS the first parties desire to convey to the second party, and the second party desires to obtain from the first parties, a right-of-way across the said tract, which right-of-way is more particularly described hereafter, for the construction, maintenance and operation of sewer and water lines and other public utility transmission facilities;

NOW THEREFORE, in consideration of the sum of One Dollar paid to the first parties, and receipt whereof is hereby confessed and acknowledged, and other valuable considerations, the first parties do hereby give and grant to the second party the right to lay, maintain, operate, repair and remove sewer pipes, water lines, electrical transmission lines, telephone lines, and other public utility transmission facilities, together with the right on ingress and egress to and from said right-of-way for all of the aforesaid purposes, through and over the following-described land, to-wit:

A strip of land 15 feet in width, lying $7\frac{1}{2}$ feet on each side of a center line which is described as follows: Beginning at a point on the West line of said Lot 2 which is 505.2 feet North of the South line of Section 12, Township 1 South, Range 1 West of the Ute Meridian; thence in an Easterly direction 480 feet to a point 505.2 feet North of the South line of Section 12, Township 1 South, Range 1 West of the Ute Meridian;

