TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: 1480 WELTON INC. A COLORADO CORPORATION BY: H.P. BLICHMANN (PRESIDENT) AND DALE FETCHENHEIR ASST. SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: FORESIGHT PARK AND 25 1/2 ROAD AND F 1/2 ROAD SEWER LINE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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BOOK	1419	PAGE	48	39	4

roject N).
ocation.	
arcel(s)	

PERMANENT EASEMENT

KNOW ALL MEN	BY THESE PRESENTS,	that 1	.480 WELTON, I	NC., a Colorad	lo corporation,
	<u> </u>	of	enver	County, State	e of
Colorado		Grantor(), for and in	consideration	n of the
sum of ONE DOLLAR	(\$1.00) and other	valuable d	consideration,	in hand paid	by
THE CITY OF GRANI) JUNCTION, a muni	cipal corp	oration,		1
Grantee(x), receip	t of which is here	by acknowl	edged, has	given and gran	nted and
by these presents of	does hereby give	and grant	unto the said	Grantee(sx),	its
heirs, successors,	and assigns a PER	PETUAL EAS	SEMENT on, alo	ng, over,x and a	icross and under
the following descri	ribed premises, to	wit;			
a sanitary T1S, R1W, U sides of the County Surve S00°00'20" 786.00 feet No. Three; said Filing	strip of land for sewer over and acre P.M. Mesa Count e following descriey Monument for the (Basis of Bearin to the North line thence S89°57'00"W No. three to the ment herein descrierminating.	oss a porty, Colorace, bed line: Le NE corners Lesson along Lesson 6 Fores Lesson 342.75 fee Point of I	tion of the NE do, being 10.0 Commencing a er of said NE the East line ight Park for eet along the Beginning of t	LSWL Section of feet on both the Mesa SWL; thence of said NELSW Industry Filin North line of he center line	₩¼ ng
	Fig.		. 1		
-					
for the purpose of access thereto.					
	or(§) hereby coven				
title to the afored			_	_	_
this Easement; that					possession
thereof against the				•	
Signed this _	144 day of 1	ecembe	v, 19 <u>82</u> .		
TO Partie					
ATTEST:			WELTON, INC.		
(A) ()	ecretary	<u>By:</u>	/11/5-les	Kurana	
	ecretary		Vice Pr	esident	
STATE OF COLORADO)				
	ss.				
County of Denver)			0.4	
	instrument was ac				
day of december	ر , 19 <u>82</u> , b	y d.P.	Blechmann	as Vice Pro	esident,
and Whale Fetchen	hii as Assi	stant Secr	etary of 1480	Welton, Inc.,	, a corporation.
My confinission t\o⊤Min/≵pess_my ham	expires July	21,1983	•		
	01110141 360				
PUBLIC			4/ /	,	
25 COLCALINATE C	pust Carrel	- T Fridis	Motary 3 18-83	Mayer Publik	
	<i>'</i>		0 00		