

FLE82NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: WALTER P. FLEISHER AND ANNE
FLEISHER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH-SOUTH
INTERCEPTOR, BELOW I-70 BUSINESS LOOP AND NORTH AVE., PARCEL
PE-8, TRACT 7 CENTRE SQUARE PHASE I TO LOCATE, PLACE,
INSTALL, CONSTRUCT, MAINTAIN, AND REPAIR A SANITARY SEWER
PIPELINE AND ITS APPURTENANCES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project No. North-South Interceptor

Location Below I 70 Business Loop and North

Parcel(s) PE 8 Ave.

1304992

10:48 AM 81395 P0384

OCT 13, 1982 E.SAWYER, CLK&REC MESA CTY, CO

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that Walter P. Fleisher and Anne Fleisher, of Los Angeles County, State of California, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by Central Grand Valley Sanitation District,

Grantee(s), receipt of which is hereby acknowledged, have given and granted and by these presents do hereby give and grant unto the said Grantee(s), their heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over ~~and~~ across and under the following described premises, to wit;

A strip of land in Tract 7 Centre Square Phase I, County of Mesa, State of Colorado, more particularly described as follows:

Beginning at the Southwest property corner of said Tract 7; thence N. 01°33'11" E. a distance of 201.10 feet to a point on the North line of said Tract 7; thence S. 90°00'00" E. along said North line a distance of 20.01 feet; thence S. 01°23'43" W. a distance of 201.00 feet to a point on the South line of said Tract 7; thence N. 90°00'00" W. along said South line a distance of 20.70 feet to the Point of Beginning. Containing 5730.4 Square Feet (0.132 Acres), more or less.

Basis of Bearing

North line Section 17, Township 1 South, Range 1 East, Ute Principal Meridian = S. 90°00'00" E.

for the purpose ~~of~~ to locate, place, install, construct, maintain, and repair a sanitary sewer pipeline and its appurtenances.

And the Grantor(s) hereby covenant(s) with the Grantee(s) that they have good title to the aforescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 28 day of SEPT, 19 82

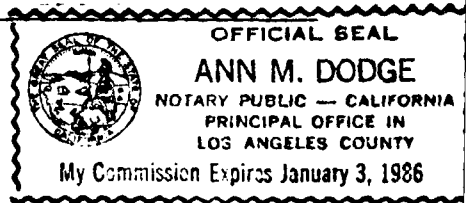
Walter P. Fleisher
Walter P. Fleisher

Anne Fleisher
Anne Fleisher

CALIFORNIA
STATE OF COLORADO)
)
)
County of Los Angeles)
)
County of Mesa)

The foregoing instrument was acknowledged before me this 28th day of September, 19 82, by Walter P. Fleisher and Anne Fleisher

My commission expires 1-3-86.
Witness my hand and official seal.



Ann M. Dodge
Notary Public