## FSC02BKA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

PURPOSE: IRRIGATION FACILITIES

NAME OF PROPERTY OWNER OR GRANTOR: FOUNDATION FOR SENIOR CITIZENS, INC., A COLORADO NON-PROFIT CORPORATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): BLOCK 2, NORTH MONTEREY PARK, 999 BOOKCLIFF AVENUE, GRAND JUNCTION, MONTEREY PARK APARTMENTS

PARCEL NO.: 2945-111-14-977

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2002

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

## **GRANT OF IRRIGATION EASEMENT**

2038351 01/31/02 0107PM Monika Todd Clk&Rec Mesa County Co RecFee \$15.00 Documentary Fee \$Exempt

Foundation for Senior Citizens, Inc., a Colorado Non-Profit Corporation, Grantor, for and in consideration of the sum of Two Thousand One Hundred Eight-Six and 13/100 Dollars (\$2,186.13), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5<sup>th</sup> Street, Grand Junction, Colorado 81501, a Perpetual Irrigation Easement for the installation, operation, maintenance, repair and replacement of irrigation facilities and appurtenances related thereto, on, along, over, under, through and across the following described parcel of land, to wit:

BEGINNING at the Northeast corner of Block 2, Plat of North Monterey Park, as same is recorded in Plat Book 9, Page 91, Public Records of Mesa County, Colorado, and considering the North line of the Southeast Quarter of the Northeast Quarter (SE ¼ NE ¼) of Section 11, Township 1 South, Range 1 West, Ute Meridian, to bear N 89°57′58″ W with all bearings contained herein being relative thereto; thence S 00°08′02″ W, along the East line of said Block 2, a distance of 1.94 feet; thence leaving said East line, S 86°32′51″ W a distance of 83.22 feet; thence N 89°57′58″ W along a line 7.00 feet South of and parallel to the North line of said Block 2, a distance of 196.84 feet to a point on the West line of said Block 2; thence N 00°08′02″ E, along the West line of said Block 2, a distance of 7.00 feet to the Northwest corner of said Block 2; thence S 89°57′58″ E, along the North line of said Block 2, a distance of 279.90 feet to the POINT OF BEGINNING.

Containing 1,748.90 square feet (0.04 Acres), more or less, as described herein and depicted on **Exhibit "A"** attached hereto and incorporated by reference

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, subject to the terms and conditions contained herein.

- 1. Grantor shall have the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structure or any other item or fixture which may be detrimental to the facilities of Grantee or which may act to impede or prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area.
- 2. Grantee agrees that Grantee's utilization of the Easement and the rights herein conveyed shall be performed with due care using commonly accepted standards and techniques.
- 3. Grantor hereby covenants with Grantee that it has good title to the aforedescribed premises; that it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 30th C	lay of January , 2002.
	Foundation for Senior Citizens, Inc., a Colorado Non-Profit Corporation
	By: President  President
	Attest:  Margarth 9. Simonson  Vice President
State of <u>Colorado</u> ) ss. County of <u>Mesa</u> )	
	as acknowledged before me this 30th day of chard Livingston, President, and attested to
by Margaret I. Simonson.	Vice President, of Foundation for Senior Citizens, Inc., a
Colorado Non-Profit Corporation.	
My commission expires	· · · · · · · · · · · · · · · · · · ·
Witness my hand and official seal.	
	Notary Public CARPICO

My Commission Expires October 24, 2002

