GEI05CHP

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **EASEMENT (MULTI-PURPOSE)**

NAME OF PROPERTY

OWNER OR GRANTOR: THOMAS GEIST

PURPOSE: EASEMENT FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF UTILITIES

ADDRESS: GLEN ROAD AND CHIPETA AVENUE - WESTERLY AND THE NORTHERLY 14 FEET OF LOT 1, BLOCK 4 OF THE D & W SUBDIVISION

PARCEL NO: 2943-182-07-001

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2005

EXPIRATION: NONE

DESTRUCTION: NONE

- 2

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

2283135 BK 4025 PG 200-201 10/28/2005 02:42 PM

Janice Ward CLK&REC Mesa County,

RecFee \$10.00 DocFee FXFMPT SurCh9 \$1.00

GRANT OF MULTI-PURPOSE EASEMENT

Thomas Geist, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A 14-foot multi-purpose easement Dedicated to the City of Grand Junction, County of Mesa, State of Colorado, more particularly described as:

The Westerly and the Northerly 14 feet of Lot 1, Block 4 of the D & W Subdivision, City of Grand Junction, Mesa County, Colorado;

as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that Grantor has good title to the aforedescribed premises; he has good and lawful right to grant this Easement; that he will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this $\frac{27}{6}$ day of $\frac{0}{6}$ day of $\frac{0}{6}$ day of $\frac{0}{6}$
Homas God
Thomas Geist
State of Colorado)
)ss. County of Mesa)
The foregoing instrument was acknowledged before me this 27th day of October, 2005, by Thomas Geist.
My commission expires $10/39/2005$. Witness my hand and official seal.
Bayleen Henderson

The foregoing legal description was prepared by Stanley K. Werner, PLS 20279, Grand Junction, CO 81501

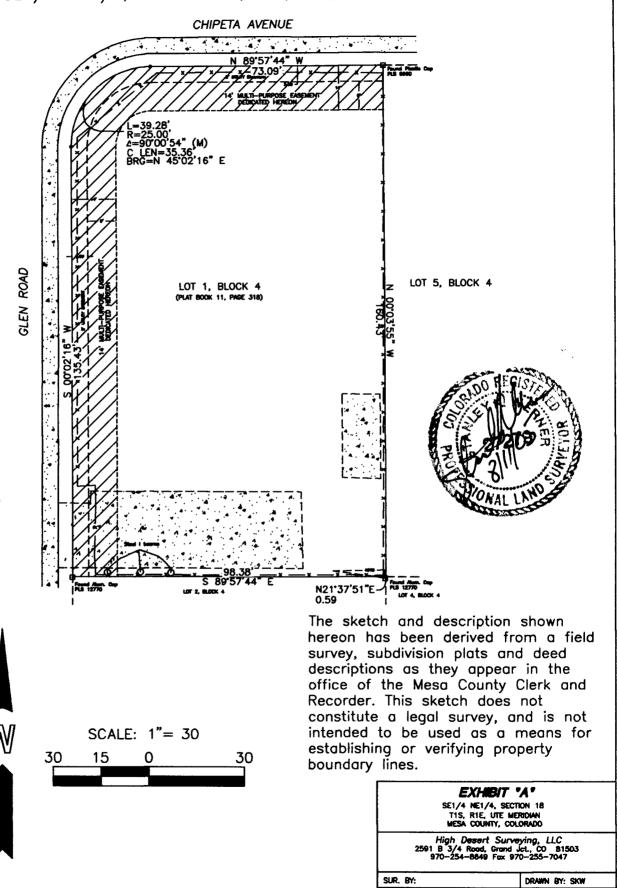
Notary Public

My Commission Expires 10/29/2005

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EXHIBIT "A'

OF A PARCEL LOCATED IN
REPLAT OF D AND W SUBDIVISION
SE1/4 NW1/4, SECTION 18, T1S, R1E, UTE MERIDIAN



JOB NO. 05-30

SHEET 1 OF 1