

GER82PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: ROBERT P. GERLOFS, SHARON M. GERLOFS, DEE A. BRINEGAR AND EVELYN PATRICIA BRINEGAR

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: THE FALLS PATTERSON , SEWER AND UTILITY EASEMENT BLOCK 6, FALLS FILING TWO

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project BOOK 1404 PAGE 499

Location _____

Parcel(s) _____

P E R M A N E N T S A N I T A R Y S E W E R & U T I L I T Y E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that Valley Housing and Development Corporation, a Colorado Corporation, Joint Venture and Aspen Pacific of Colorado, Inc., Joint Venture and Robert P. Gerlofs, Sharon M. Gerlofs, Dee A. Brinegar and Evelyn Patricia Brinegar, of Mesa County, State of Colorado, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by Central Grand Valley Sanitation District, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents do hereby give and grant unto the said Grantee, their heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over/and across the following described premises, to wit:

under
 An easement 20 feet wide over a part of the NE 1/4 NW 1/4 of Section 7, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado, the centerline of which is described as follows:

Commencing at the N 1/4 Corner of said Section 7 and considering the North line NW 1/4 of said Section 7 to bear S. 89°50'00" W. with all other bearings contained herein relative thereto; thence S. 49°40'05" W. 1,471.15 feet to the TRUE POINT OF BEGINNING; thence S. 00°09'59" E. 185.00 feet; thence S. 29°00'00" E. 170.00 feet; thence S. 00°00'00" W. 10.00 feet to Point "A"; thence N. 90°00'00" E. 377.00 feet; thence N. 52°10'01" E. 90.56 feet to Point of Termination from which the N 1/4 Corner of said Section 7 bears N. 25°26'24" E. 1,373.46 feet together with an easement for Lift Station which commences at the hereinabove described Point "A"; thence N. 00°00'00" E. 15.00 feet to the TRUE POINT OF BEGINNING; thence S. 90°00'00" W. 15.00 feet; thence S. 00°00'00" W. 30.00 feet; thence N. 90°00'00" E. 30.00 feet; thence N. 00°00'00" E. 30.00 feet; thence S. 90°00'00" W. 15.00 feet to the TRUE POINT OF BEGINNING.


for the purpose of Ingress/Egress, Construct and Maintenance of a Sanitary Sewer, its appurtenances and Lift Station

And the Grantor(s) hereby covenant(s) with the Grantee that they have good title to the aforescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 3rd day of December, 19 82.

Valley Housing and Development Corporation, a Colorado Corporation
 Joint Venture

Aspen Pacific of Colorado, Inc.
 Joint Venture

 G. Dale Williams
 G. Dale Williams - President
Sara E. Kaley
 Sara E. Kaley - Secretary

Robert I. Rewinkle
 Robert I. Rewinkle - President
Mary Jo Rewinkle
 Mary Jo Rewinkle - Secretary

Robert P. Gerlofs
 Robert P. Gerlofs - Joint Venture

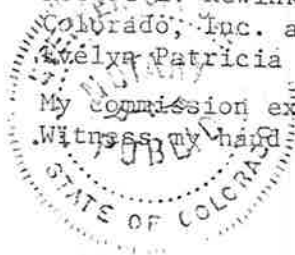
Sharon M. Gerlofs
 Sharon M. Gerlofs - Joint Venture

Dee A. Brinegar
 Dee A. Brinegar - Joint Venture

Evelyn Patricia Brinegar
 Evelyn Patricia Brinegar - Joint Venture

STATE OF COLORADO)
) ss.
 COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 3rd day of December A.D., 19 82, by G. Dale Williams - President, Sara E. Kaley - Secretary of Valley Housing and Development Corporation, a Colorado Corporation and Robert I. Rewinkle - President, Mary Jo Rewinkle - Secretary of Aspen Pacific of Colorado, Inc. and Robert P. Gerlofs, Sharon M. Gerlofs, Dee A. Brinegar, and Evelyn Patricia Brinegar - Joint Ventures.

My commission expires 3 Nov. 1985.
 Witness my hand and official seal.


Septimus J. ...
 Notary Public

Address: 1921 North 17th
Grand Junction, CO, 81501

Project No. _____

Location _____

Parcel(s) _____

P E R M A N E N T S A N I T A R Y S E W E R & U T I L I T Y E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that Robert P. Gerlofs, Sharon M. Gerlofs, Dee A Brinegar and Evelyn Patricia Brinegar, of Mesa County, State of Colorado, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by Central Grand Valley Sanitation District, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents do hereby give and grant unto the said Grantee, their heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over/and across the following described premises, to wit:

under
 An easement 20 feet wide over a part of Tract "J", Block Six, The Falls Filing No. Two as filed and recorded in the office of the Clerk and Recorder, Mesa County, Colorado, the centerline of which is described as follows: Considering the North line NW 1/4 Section 7, Township 1 South, Range 1 West Ute Mer. to bear S.89°50'00" W. Beginning at a point on the Westerly line of said Tract "J" from whence the N 1/4 Corner of Section 7, Township 1 South, Range 1 East of the Ute Meridian bears N. 25°26'24" E. 1,373.46 feet and the SW Corner of said Tract "J" bears S. 19°53'20" E. 79.66 feet; thence N. 52°10'01" E. across said Tract "J", Block Five 44.45 feet to a point on the Westerly Right-of-Way of South Grand Falls Court.

The side lines of said 20-foot easement to be extended or shortened to meet at angle points and to terminate at said Westerly Right-of-Way of South Grand Falls Court.

ALSO

An easement 20 feet wide over a part of Tract "C", Block Five, The Falls Filing No. One as Amended and a part of Tract "I", Block Four, The Falls Filing No. Two as filed and recorded in the office of the Clerk and Recorder, Mesa County, Colorado, the centerline of which is described as follows:

Commencing at the N 1/4 Corner of Section 7, Township 1 South, Range 1 East of the Ute Meridian and considering the North line NW 1/4 of said Section 7 to bear S. 89°50'00" W. with all other bearings contained herein relative thereto; thence S. 07°10'07" W. 1,123.68 feet to the TRUE POINT OF BEGINNING; thence S. 64°00'00" W. 193.91 feet across said Tract "C", Block Five to a point on the Westerly line of said Tract "C". Block Five from which the SW Corner of said Tract "C" Block Five bears S. 19°53'20" E. 122.35 feet; thence continuing S. 64°00'00" W. across said Tract "I", Block Four 3.22 feet to the termination of said Easement.

The side lines of said 20-foot easement to be extended or shortened to meet at angle points.

for the purpose of Ingress/Egress, Construct and Maintenance of a Sanitary Sewer and appurtenances.

And the Grantor(s) hereby covenant(s) with the Grantee that they have good title to the aforescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

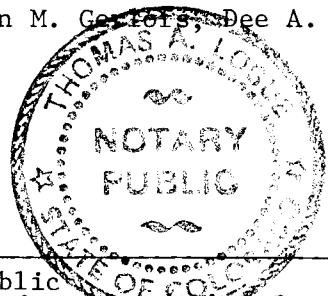
Signed this 6TH day of DECEMBER, 1982.

[Signature]
 Sharon M. Gerlofs
[Signature]
 Dee A. Brinegar
[Signature]
 Evelyn Patricia Brinegar

STATE OF COLORADO)
) ss.
 COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 6th day of DECEMBER, 1982, by Robert P. Gerlofs, Sharon M. Gerlofs, Dee A. Brinegar and Evelyn Patricia Brinegar.

My commission expires: Aug. 23 1985
 Witness my hand and official seal.



[Signature]
 Thomas A. Lorie
 Notary Public
 Address: 2784 Crossroads Blvd., Grand Junction CO 81501

Copy to Darrell Linder
 2-25-83

Project No. _____

Location _____

Parcel(s) _____

PERMANENT DRAINAGE & UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Valley Housing and Development Corporation, a Colorado Corporation, Joint Venture and Aspen Pacific of Colorado, Inc., Joint Venture and Robert P. Gerlofs, Sharon M. Gerlofs, Dee A. Brinegar and Evelyn Patricia Brinegar, Joint Ventures of Mesa County, State of Colorado, Grantor(s) for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by City of Grand Junction, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents do hereby give and grant unto the said Grantee, their heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over, under and across the following described premises, to wit:

An easement for drainage and utility purposes 25 feet wide over a part of the NE 1/4 NW 1/4 of Section 7, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado, the centerline of which is described as follows:

Commencing at the N 1/4 Corner of said Section 7; thence S. 00°16'29" E. 1,314.72 feet to the SE Corner NE 1/4 NW 1/4 of said Section 7; thence S. 89°57'00" W. along the South line NE 1/4 NW 1/4 of said Section 7 a distance of 998.78 feet to the TRUE POINT OF BEGINNING; thence N. 36°00'00" W. 167.25 feet; thence N. 29°15'00" W. 140.00 feet; thence N. 19°30'00" W. 110.00 feet to the termination of said 25-foot easement.

The side lines of said 25-foot easement to be extended or shortened to meet at angle points. for the purpose of Ingress/Egress, Construct and Maintenance of Drainage and Utilities.

And the Grantor(s) hereby covenant with the Grantee that they have good title to the aforescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 3rd day of December, 1982.

Valley Housing and Development Corporation, a Colorado Corporation
Joint Venture

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G. Dale Williams - President

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STATE OF COLORADO)
) ss.
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 3rd day of December A.D., 1982, by G. Dale Williams - President, Sara E. Kaley - Secretary of Valley Housing and Development Corporation, a Colorado Corporation and Robert L. Rewinkle - President, Mary Jo Rewinkle - Secretary of Aspen Pacific of Colorado, Inc. and Robert P. Gerlofs, Sharon M. Gerlofs, Dee A. Brinegar, and Evelyn Patricia Brinegar - Joint Ventures.

My commission expires 3 November 1985
Witness my hand and official seal.



Stephen J. Fox
Notary Public

Address: 1927 North 10th
Grand Junction, CO, 81501