

GRM46HLE

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: JAMES S. GORMLEY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT OF WAY
FOR EASEMENT FOR WATER, SEWER, AND UTILITY ON HALE AVENUE
WATER MAIN ON HALE AVENUE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1946

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Hubert

RIGHT OF WAY EASEMENT

THIS INDENTURE, Made and entered into on this 21st day of October, 1946, between James S. Gormley, first party, and the City of Grand Junction, Colorado, second party, WITNESSETH:

That WHEREAS the second party has heretofore constructed a sewer line across the real estate hereinafter described, but there is no written easement of record therefor;

And WHEREAS the City desires to construct a water line along side the sewer line and across the real estate hereinafter described;

NOW, THEREFORE, in consideration of \$1.00 and other valuable considerations, the receipt whereof is hereby acknowledged, I, James S. Gormley of Mesa County, Colorado, do hereby grant to the City of Grand Junction, Colorado, its successors and assigns, the right to lay, maintain, operate, repair and remove sewer lines, water lines, or other public utility lines through and over a strip of land twenty feet in width along the South side of the following described real estate, to-wit:

Commencing 200 feet West of the Southeast corner of Section 15, Township 1 South, Range 1 West of the Ute Meridian; thence West 460 feet; thence North 537 feet to line of the Denver & Rio Grande Western Railroad Company property; thence South 40° 10' East 705 feet to place of beginning.

In further consideration of the granting of this easement, the City of Grand Junction, Colorado, does agree to install free of charge for the first party, his representatives and assigns, three water taps which are 5/8 x 3/4 in., or taps which are equivalent in money value, for use on the property above described; said taps to be placed on any water line adjoining or crossing the said described tract of land at a location to be designated by the first party, his heirs or assigns.

IN WITNESS WHEREOF I have hereunto subscribed my name on

30' ON HALE FOR STREET.

this 21st day of October, 1946.

James S. Gormley

STATE OF COLORADO)
)
COUNTY OF M E S A)

ss.

The foregoing instrument was acknowledged before me
this 21st day of October, 1946, by James S. Gormley.

WITNESS my hand and official seal.

My commission expires Nov. 28, 1946.

Helen C. Joulis

Notary Public