TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: EUGENE L. HANSEN AND VIRGINIA M. HANSEN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 610 26 1/2 ROAD EAST SIDE OF 7TH STREET JUST NORTH OF PATTERSON ROAD NO. 2945-024-00-038

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

MAY 13 1980 STATE OF COLORADO, COUNTY OF MESA
RECORDED AT 0°CLOCK M
RECEPTION NO. 1223820 EARL 2°VYER, RECORDER

Tract No. 2945-024-00-038

CTRD. JCT., Co.

MESA COUNTY

Location: 610 26 1/2 RD,

$\underline{\mathtt{F}} \ \underline{\mathtt{A}} \ \underline{\mathtt{S}} \ \underline{\mathtt{F}} \ \underline{\mathtt{M}} \ \underline{\mathtt{E}} \ \underline{\mathtt{N}} \ \underline{\mathtt{T}}$

EAST SIDE OF 7th ST. JUST NORTH OF PATTERSON PD.

2;

ŀ	KNOW ALL MEN	BY THESE	PRESENTS	that	he undersi	gned,
Eugene L. Hansen and Virginia M. Hansen						
of	Mesa	County,	State o	f	Colorado	,
An asphing des Beginni Townshi 70.37 f 118.74 thence West li	scribed properting 455 FT Nortip 1 South, RAnfect; thence Nofect; thence Nofect; thence North 89 ⁰ 56' W	de-sac (prigger) h and 140 F ge 1 West of rth 02 ⁰ 25'5 orth to the est along so of said Sec	vate drive T East of f the Ute 4" East, 2 North lin aid North tion 2; th	the Sou Meridia 2.6 fea e of th line to ence So	uth Quarter (an; Thence So et; thence No ne SW¼, SW¼, o a point 185 outh 50 FT; 1	a part of the follow Corner of Section 2, buth 89 ⁰ 54' East, orth 88 ⁰ 51'06" East SE½ of said Section 5 FT East of the thence West 45 FT;
DO	_ hereby dedi	cate and	set apar	t a pe	erpetual ri	ght of ingress
and eg	gress on, ove	er, along	and acro	ss the	above des	cribed land
for th	ne removal of	refuse i	nvolving	the u	ise of heav	yy equipment.
ŋ	The City will	l use due	care in	exerci	sing the r	rights under
the Ea	asement and v	vill be re	sponsible	e for	the neglig	gence of its
employees and agents operating under the easement; provided,						
however, the undersigned will maintain the area over which the						
operation is to be conducted and the City will not be responsible						
for the surface condition of the land nor any damage done the						
land through the operation under the Easement right.						
S	SIGNED this _	13 th da	y of	AAY Eug	m. Hans	Hansen
STATE	OF COLORADO)) ss:		√ Vir	ginia M. Hans	sen
	OF MESA)				
	The foregoing					me this 13th 1ANSEN AND
		ANSEN	<i>C:</i> . · 1			
Witness my hand and official seal. My Commission expires: JANUARY 21, 1984						
ATA P	6 (1) (4) (2) (4) (3)		<u></u>	i (James w	Notary Public

STATE OF COLORADO S ss County of MESA that this instrument was Filed for record

MAY 1 3 1980

at Dock A M and recorded in Buck 25 Page 59 EARL SAWYER, County Clerk & Recorder By

200 250 N 5th St.

Acc+#: 31-088