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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: HERRICK AND CAMPBELL A GENERAL PARTNERSHIP BY: JACK B. CAMPBELL

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: N.E. CORNER HORIZON DRIVE AND G ROAD FOR PURPOSE OF CONSTRUCTION, MAINTENANCE, AND REPAIR OF AN UNDERGROUND STORM DRAIN.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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City of N. J. 244-1565 W/C Dublie

800K 1397 PAGE 913 Project No. Location Parcel(s) 1306358 DOC EXEMPT 04:11 PM DCT 28:1982 E.SAWYER, CLKAREC NESA CTY, CO <u>PERMANENT EASEMENT</u> KNOW ALL MEN BY THESE PRESENTS, that Herrick & Campbell A General Partnership ____, of Los Angeles ____ County, State of _, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by The City of Grand Junction, A Municipal Corporation Grantee(s), receipt of which is hereby acknowledged, has given and granted and hereby give and grant unto the said Grantee(s), by these presents do heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over and across and under the following described premises, to wit; Commencing at a point on the Easterly R/W of Horizon Drive from whence the South quarter corner of Section 36, Township 1 North, Range 1 West of the Ute Meridian bears S 38 27' 42" E a distance of 356.45 feet; thence S 78 11' 31" E a distance of 393.44 feet; thence S 00 00' 00" E a distance of 160.1 feet to a point on the Northerly R/W line of "G" Road, from whence the Southwest corner of Lot 1, Block 5, Partee Heights Subdivision bears S 00 00' 00" E a distance of 8.5 feet; thence N 90 00' 00" W along said R/W a distance of 20.00 feet; thence N 00 00' 00" E a distance of 143.85 feet; thence N 78 11' 31" W a distance of 384.36 feet to a point on the Easterly R/W line of Horizon Drive; thence N 31 32' 30" E along said R/W line a distance of 21.25 feet to point of beginning, Mesa County, Colorado.

for the purpose of Construction, Maintenance, and repair of an underground storm drain.

And the Grantor(s) hereby covenant(s) with the Grantee(s) that their good title to the aforedescribed premises; that their good and lawful right to grant this Easement; that <u>they</u> will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this $18^{\frac{77}{2}}$ day of O_{C} , $19P^2$. 19.82 , before me, October On this the <u>19</u> day of State of _____California ss. County of Los Angeles Naomi Willis the undersigned Notary Public, personally appeared Jack B. Campbell personally known to me OFFICIAL SEAL proved to me on the basis of satisfactory evidence NAOMI WILLIS OTARY PUELIC CALIFORNIA to be the person(s) who executed the within instrument on behalf of the LOS ANGELES COUNTY comm. expires JAN 26, 1984 partnership, and acknowledged to me that the partnership executed it. WITNESS my hand and official seal. Willis 1 aon Notary's Signature 4 Darrie Fronte 11-4-82 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA CKNOWLEDGMENT FORM 7130 052