HIL01NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

PURPOSE: STREET LIGHT

NAME OF PROPERTY OWNER OR GRANTOR: HILLTOP HEALTH SERVICES CORPORATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 2897 NORTH AVENUE, GRAND JUNCTION

PARCEL NO.: 2943-181-00-093

CITY DEPARTMENT:

PUBLIC WORKS

YEAR: 2001

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

3 MAGE COOLMENT

1995870 05/14/01 1134AM
Monika Todd Clk&Rec Mesa County Co
GRANT OF STREET LIGHT EASEMERFEE \$15.00
Documentary Fee \$Exempt

Hilltop Health Services Corporation,, Grantor, for and in consideration of the sum of Two Hundred Eighty-Eight and 00/00 Dollars (\$288.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant, and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado, 81501, for the use of Grantee and for the use of the Public Utilities, a Perpetual Easement for the installation, operation, maintenance, repair and replacement of a street light together with facilities appurtenant thereto, on, along, over, under, through and across the following described parcel of land, to wit:

Commencing at the Corner common to of Sections 7, 8, 17 and 18, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the north line of the NE¼ NE ¼ of said Section 18 to bear N 89°48'55"W with all bearings contained herein being relative thereto; thence N 89°48'55"W along the North line of the NE ¼ NE ¼ of said Section 18 a distance of 72.96 feet;

thence S00°11'05"W a distance of 50.00 feet to the South line of the right-of-way for North Avenue, also known as US Hwy 6 & 24, as described by instrument recorded in Book 1835 at Page 515 in the office of the Mesa County Clerk and Recorder; thence S45°12'24"E along a line described by said instrument a distance of 32.95 feet to a point on the west right-of-way line for 29 Road as described by said instrument; thence S00°12'24E along said west right-of-way a distance of 137.20 feet to the True Point of Beginning:

thence continuing along said west right-of-way S00°12'24"E a distance of 5.00 feet; thence leaving said west right-of-way line, S89°47'36"W a distance of 8.00 feet; thence N00°12'24"W a distance of 5.00 feet;

thence N89°47'36"E a distance of 8.00 feet to the True Point of Beginning, containing 40.00 square feet as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control, and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, subject to the terms and considerations contained herein.

- 1. Grantor shall have the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the street light and appurtenant facilities situate therein, or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through, and across the Easement area.
- 2. Grantor hereby covenants with Grantee that it has good title to the aforedescribed premises; that it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Hilltop Health Services Corporation

Jally Schaefer, CEO

State of Colorado)
)ss.
County of Mesa)
The foregoing 2001, by Sally Schaef	g instrument was acknowledged before me this $9^{\frac{1}{2}}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ fer, CEO for Hilltop Health Services Corporation.
My commission	on expires 4/2/02.
Witness my h	and and official seal.
	Notary Public
	Notary Public
LAATO!	()
~ COBLIG S	
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