

HML46HLE

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: SAMUEL G. MCMULLIN, PRESIDENT,
O.E. DANIELS, JR., HOME LOAN AND INVESTMENT COMPANY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT OF WAY
FOR EASEMENT FOR WATER LINE PARALLEL TO D.& R.G.W. RAILROAD
TRACKS

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1946

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RIGHT OF WAY EASEMENT

THIS INDENTURE, Made this 21st day of October, 1946, between Samuel G. McMullin and the Home Loan and Investment Company, a corporation, hereinafter referred to as the grantors, and the City of Grand Junction, Colorado, hereinafter referred to as the grantee, WITNESSETH:

In consideration of the sum of \$1.00 and other valuable considerations, the receipt whereof is hereby acknowledged, the grantors do hereby grant to the said grantee, its successors and assigns, the right to construct, maintain, operate, repair, and remove pipeline for the carrying of water through a strip of land ten feet in width which is parallel to and adjoining the Denver & Rio Grande Western Railroad Company right of way, in Section 22, Township 1 South, Range 1 West of the Ute Meridian, which said real estate is more particularly described as follows:

Beginning at a point 199.9 feet West of the Northeast corner of Section 22, Township 1 South, Range 1 West of the Ute Meridian, thence South 40° 32' East along the D. & R.G.W.R.R. Co. right of way 308.2 feet to the East line of Section 22; thence South along the East line of said Section 22 15.4 feet; thence North 40° 32' West to a point on the North line of said Section 22; thence North 89° 58' East along the section line of said Section 13.16 feet to point of beginning.

IN WITNESS WHEREOF we have hereunto subscribed our names on this 21st day of October, 1946.

HOME LOAN AND INVESTMENT COMPANY

ATTEST:

By Samuel G. McMullin
President

Omri E. Daniels, Jr.
Secretary

Samuel G. McMullin

STATE OF COLORADO)
) ss.
COUNTY OF M E S A)

~~21st~~ 28th The foregoing instrument was acknowledged before me this 21st day of October, 1946, by Samuel G. McMullin, individually, and by Samuel G. McMullin and Omri E. Daniels, Jr. as the President and Secretary, respectively, of the Home Loan and Investment Company, a corporation.

WITNESS my hand and official seal.

My commission expires February 15, 1950 -.

Gail L. Blake

Notary Public