HPG97WLN

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

EASEMENT

NAME OF AGENCY OR CONTRACTOR: HILLCREST PROFESSIONAL GROUP, WILFORD D. MOSES, MARJEAN MOSES, RONALD C. TAYLOR, ELAINE TAYLOR, ANDREW H. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, SAMUEL W. KELLEY AND JOYCE M. KELLEY

STREET ADDRESS/PARCEL NAME/SUBDIVISION: 132 WALNUT AVENUE, #A THRU #F NORTH 1ST STREET, UTILITY EASEMENT, PARCEL NO. 2945-112-25-001 PARCEL NO. 2945-112-25-002, PARCEL NO. 2945-112-25-003, PARCEL NO. 2945-112-25-004, PARCEL NO. 2945-112-25-006

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

1997

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

GRANT OF EASEMENT

1804861 0339PM 07/07/97
MONIKA TODD CLK&REC MESA COUNTY CO
DOCUMENT FEE \$EXEMPT

This Grant of Easement is made this day of day of the Moses, Marjean Moses, Ronald C. Hillcrest Professional Group, a Colorado Partnership, Wilford D. Moses, Marjean Moses, Ronald C. Taylor, Elaine Taylor, the Andrew H. Christensen Family Limited Partnership, Samuel W. Kelly and Joyce M. Kelley, collectively the Grantors, and the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501:

Witnesseth, that the Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed and by these presents do hereby sell, grant and convey unto the Grantee, for the use of Grantee and for the use of the Public Utilities, a Perpetual Utilities Easement on, along, over, under, through and across the following described parcel of land, to wit:

Commencing at the Southwest Corner of Lot 1, First and Walnut Subdivision, situate in the SW 1/4 NW 1/4 of Section 11, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, as recorded in Plat Book 11 at Page 206 in the office of the Mesa County Clerk and Recorder; thence N 00°00'00" E along the West boundary line of said Lot 1 a distance of 71.75 feet; thence N 39°20'00" E along the Northwesterly boundary line of said Lot 1 a distance of 42.54 feet to the <u>True Point of Beginning</u>;

thence along the Northwesterly boundary line of said Lot 1, N 39°20'00" E a distance of 12.93 feet;

thence leaving said boundary line, N 90°00'00" E a distance of 27.07 feet to a point on the Southerly line of an existing 8.0 foot wide Utility Easement dedicated with the platting of said First and Walnut Subdivision;

thence S 65°50'18" E along the Southerly line of said existing Utility Easement a distance of 4.20 feet;

thence leaving said Southerly line, S 00°00'00" W a distance of 8.28 feet;

thence N 90°00'00" W a distance of 39.10 feet to the Point of Beginning,

containing 346.67 square feet as described herein and as depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises, to survey, maintain, operate, repair, replace, control and use said Utilities Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, subject to the terms and conditions contained herein.

1. Grantors shall have the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantors hereby covenant with Grantee that the Easement area shall not be burdened or overburdened by the Grantors erecting or placing any improvements or structures thereon which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the easement area.

- 2. Grantee agrees that the work and act of installing, maintaining and repairing utilities and related appurtenances and facilities shall be performed with due care using commonly accepted standards and techniques.
- 3. Grantors hereby covenant with Grantee that they have good title to the aforedescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated the day and year first above written.

Hillcrest Professional Group a Colorado Partnership

Andrew H. Christensen Family Limited Partnership

Wilford D. Moses, General Partner

Sandra J. Christensen, General Partner

Wilford D. Moses

Marjean Moses

Ronald C. Taylor

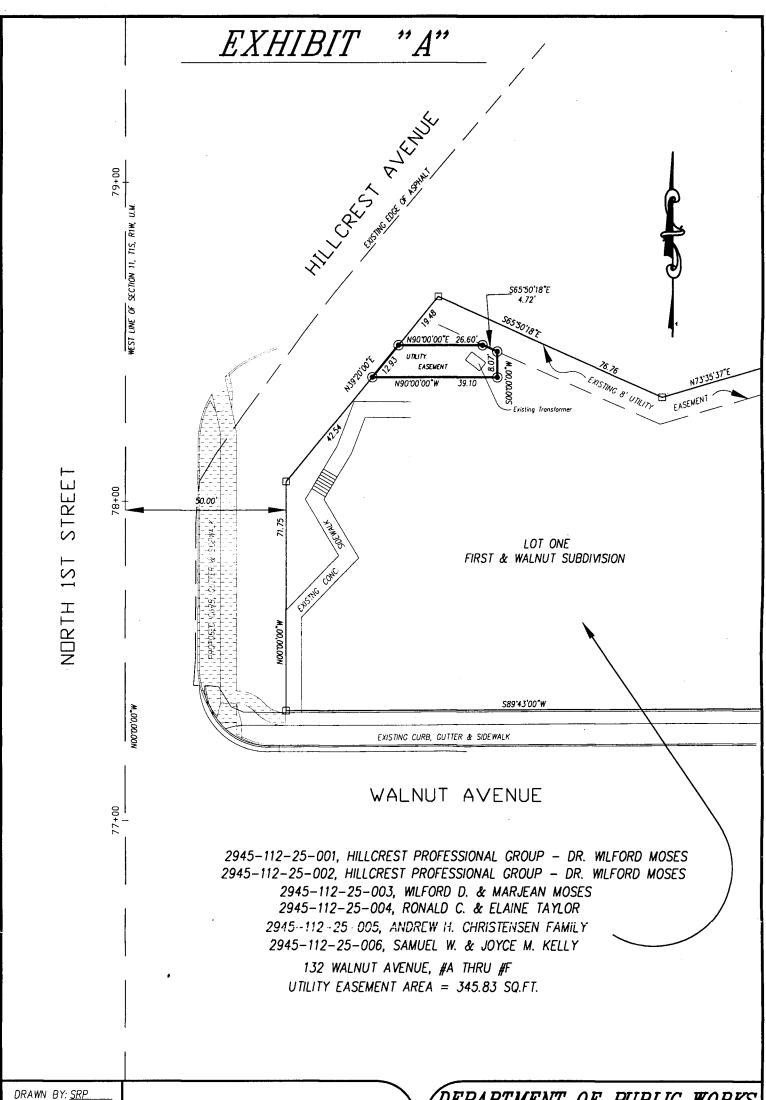
Elaine Taylor

Samuel W Kelly

Joyce M. Kelly

		DOOREGO	
State of Colorado)		
)ss.		
County of Mesa)		
The foregoin 1997, by Wilford Partnership.	ng instrument was acknowledged D. Moses as General Partner	before me this 16 day of for Hillcrest Professional Group, a	Colorado 700 40%
My commiss Witness my	sion expires: <u>Quant 39,</u> hand and official seal.	2008)	ALTON
		IR. Willest	36 38 343 "ya.
		Notary Public	
		Notary Public 2693 Done Co E/S) b .
State of Colorado)		
pulle of Colorado)ss.		
County of Mesa)		
1997, by Wilford D. My commiss	ng instrument was acknowledged Moses and Marjean Moses. sion expires: (August 29, 29) hand and official seal.	U	74.00
		93 71-71.	I SUBTIME
		Notary Public	<u></u>
		2.0112, 2.00110	
State of Colorado)		
)ss.		
County of Mesa)		
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-	sion expires: () () () () () () () () () () () () ()	2000)	
		Ilene Heller	CENE L
		Notary Public	w _{mmw}

State of Colorado))ss.
County of Mesa)
1997, by Samuel W.	g instrument was acknowledged before me this it day of, Kelly and Joyce M. Kelly.
Witness my h	on expires: Regult 39, 2000 and and official seal.
	Den Wilhert 348076
	Notary Public
State of Culmissis	
State of Colmission Country of Mess)ss. -)
Partnership	christensen as General Partner of the Andrew H. Christensen Family Limited Wiefre Money Witnessed Sandra D. Christensen Signifuse on expires: On expires: Andrew H. Christensen Family Limited On this Document. The following signifuse and and official seal.
	Notary Public 03,2070
	DITON ALLANDAMANA AND AND AND AND AND AND AND AND AND AND



DRAWN BY: <u>SRP</u>

DATE: 6-03-97

SCALE: !" = 30'

APPR. EY: <u>TKH</u>

FILE NO: F100_A.DWG

RICHT-OF-WAY DESCRIPTION MAP

NORTH FIRST STREET - ORCHARD AVE. TO PATTERSON AVE. (100_A)

DEPARTMENT OF PUBLIC WORKS

ENCINEERING DIVISION

CITY OF GRAND JUNCTION