

HSG80BKF

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: HOUSING AUTHORITY OF THE CITY
OF GRAND JUNCTION

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: BOOKCLIFF
AVENUE PHASE B AND 11TH STREET PARCEL #24

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Housing Authority of the City of Grand Junction,
a body corporate and politic,

whose address is 2236 N. 17th St., Grand Junction,
County of Mesa, State of

Colorado, for the consideration of One Dollar
(\$1.00) and other good and valuable considerations,
dollars, in hand paid, hereby sell(s) and convey(s) to the
City of Grand Junction, a Municipal Corporation,

State Documentary Fee
OCT 31 1980
\$ None


whose legal address is 250 North 5th Street, Grand Junction, County of
Mesa, and State of Colorado the following real property in the
County of Mesa, and State of Colorado, to wit:


Tracts of land, for Road and Utility right of way purposes, lying in the North-
east Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 11, Township 1
South, Range 1 West of the Ute Meridian, being more particularly described as
follows:

The South 25 feet of the following described parcel of land;
Beginning at a point 363 feet West of the Southeast Corner of Lot 4 in Capitol
Hill Subdivision, thence West 267 feet; thence North 330 feet; thence East 267
feet, thence South to the Point of Beginning.
ALSO, Commencing at the Southeast Corner (SE Cor.) of the Northeast Quarter (NE $\frac{1}{4}$)
of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 11 and considering the East line
of said section 11 to bear South 00°01'03" West with all bearings contained here-
in being relative thereto; thence South 89°58'42" West along the South line of
the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 11, a
distance of 632.41 feet to the True Point of Beginning, said point also, lying
on the East right of way line of 11th Street as filed in Book 1244 Page 775 with
the Mesa County Clerk and Recorder's office; thence North 00°00'00" East a distance
of 36.0 feet; thence South 46°16'23" East, a distance of 52.06 feet; thence
South 89°58'42" West, a distance of 37.62 feet to the True Point of Beginning.

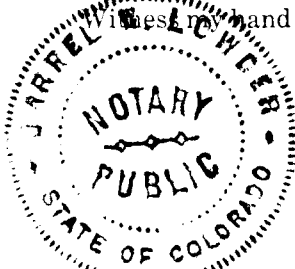
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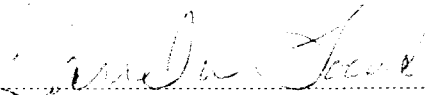
with all its appurtenances, and warrant(s) the title to the same, ~~subject to~~

Signed this 31st day of October, 1980
ATTEST: 
Paul Malinowski
Secretary
STATE OF COLORADO,
County of Mesa

Housing Authority of the City of
Grand Junction
By 
Chairman

The foregoing instrument was acknowledged before me this 31st
day of October, 1980, by Levi Lucero, as Chairman, and Paul
Malinowski, as Secretary, of the Housing Authority of the City of Grand Junction,
a body corporate and politic.

My commission expires January 21, 1984.

ARREL L. SCHER
NOTARY
PUBLIC
STATE OF COLORADO


Notary Public