

INL88FST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: INLAND OIL COMPANY OF  
COLORADO, INC. BY: BARRY A. RASMUSSEN (PRESIDENT) AND KAREN  
A. RASMUSSEN (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2501  
FROSTLINE AVE. PROJECT NO. 902-037098-901168-88019 PARCEL  
PE-3

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1988

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project No. 902-037098-901168-88019  
Location 2501 Frostline Avenue  
Parcel(s) PE-3

BOOK 1685 PAGE 220

P E R M A N E N T E A S E M E N T

1480945 DOC EXEMPT 01:57 PM  
MAR 23 1988 E.SAWYER,CLK&REC MESA CTY,CO

KNOW ALL MEN BY THESE PRESENTS, that INLAND OIL COMPANY OF  
COLORADO, INC., of Mesa County, State of

Colorado, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, in hand paid by THE CITY OF GRAND JUNCTION, a municipal corporation, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over, under and across the following described premises, to wit:

A PERMANENT EASEMENT located in the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being a portion of the North-half (N1/2) of Lot 4 in SEN-BAR Subdivision as recorded in Plat Book 9, Page 195 in the Office of the Mesa County Clerk and Recorder, more particularly described as follows:

The East 15.0 feet of West 31.0 feet of the North-half (N1/2) of Lot Four (4) in SEN-BAR Subdivision,

containing 1,719 square feet, more or less.

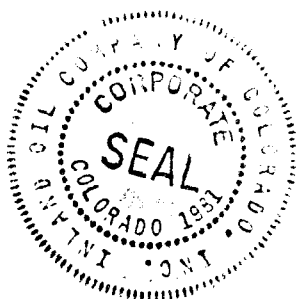
For the installation and maintenance of a City sewer line.

And the Grantor(s) hereby covenant(s) with the Grantee that it has good title to the aforescribed premises; that it has good and lawful right to grant this Easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 22 day of MARCH, 1988.

Ray A. Robinson - PRESIDENT  
Inland Oil Company of Colorado,  
Inc.

Karen A. Rasmussen, Secretary

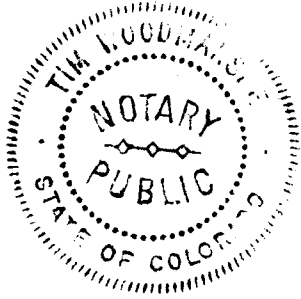


STATE OF COLORADO )  
 ) ss.  
County of MESA )

The foregoing instrument was acknowledged before me this  
22<sup>nd</sup> day of March, 1988, by Baccy A. Rasmussen as  
President and Karen A. Rasmussen as Secretary

My commission expires February 28, 1990.

Witness my hand and official seal.



Tim Woodmansee  
Notary Public