JON9924R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: JONES FAMILY LIMITED PARTNERSHIP, A COLORADO LIMITED PARTNERSHIP, BY: LEIGH R. JONES, ATTORNEY IN FACT FOR BETTY E. JONES, GENERAL PARTNER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: GRANT OF EASEMENT FOR BURIED UTILITIES FOR 24 ROAD, NORTH OF PATTERSON ROAD - 629 24 ROAD, PARCEL NO. 2945-054-00-101

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CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

of parts many.

GRANT OF EASEMENT FOR BURIED UTILITIES

BOOK 2615 PAGE 870 1913559 07/29/99 1220PM MONIKA TODD CLK&REC MESA COUNTY CO RECFEE \$20.00 DOCUMENTARY FEE \$EXEMPT

JONES FAMILY LIMITED PARTNERSHIP, a Colorado limited partnership, Grantor, for and in consideration of the installation, operation, maintenance and repair of buried public utilities, the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, for the use and benefit of Grantee and for the use and benefit of the Public Utilities, an undivided one-half (1/2) interest in and to a Perpetual Buried Utilities Easement, on, along, over, under, through and across the following described parcel of land, to wit:

Commencing at the Southeast Corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 5, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 5 to bear N 00°01'38" W with all bearings contained herein being relative thereto; thence N 89°58'38" W along the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 86.50 feet to the <u>True Point of Beginning</u>;

thence N 89°58'38" W along the South line of said NE ¼ SE ¼ a distance of 5.00 feet;

thence leaving the South line of said NE ¼ SE ¼, N 00°01'22" E a distance of 10.00 feet;

thence N 00°14'04" W a distance of 139.81 feet;

thence N 00°01'38" W a distance of 165.22 feet;

thence N 89°57'27" W a distance of 10.00 feet;

thence N 00°01'38" W a distance of 15.00 feet to a point on the North line of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{5}$;

thence S 89°57'27" E along the North line of said S 1/2 SE 1/4 NE 1/4 SE 1/4 a distance of 15.00 feet;

thence leaving the North line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S 00°01'38" E a distance of 180.21 feet; thence S 00°14'04" E a distance of 139.81 feet;

thence S 00°01'22" W a distance of 10.00 feet to the Point of Beginning,

containing 1,800.11 square feet as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, subject to the terms and conditions contained herein.

1. Grantee agrees that the work and act of the initial installation of buried utilities authorized pursuant to this Grant of Easement shall be performed in a manner that will preserve vehicular access to and from the business conducted upon Grantors' property.

2. Grantor and Grantee each agree that the easement rights hereby conveyed are and shall be expressly limited to the installation, operation, maintenance, repair and replacement of buried utilities; provided, however, that above ground facilities, including, but not limited to, transformers, pedestals, switch boxes and risers, may be installed on, along, over, through and across the north fifteen (15) feet of the above described premises.

3. Grantor shall have the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structure or any other item or fixture which may be detrimental to the facilities of Grantee or the Public Utilities, or which may act to impede or prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area.

4. Grantee agrees that Grantees' utilization of the Easement shall be performed with due care using commonly accepted standards and techniques.

5. Grantor hereby covenants with Grantee that it has good title to the aforedescribed premises; that it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this $\frac{2i}{2}$ day of $\mathcal{T}_{U}\mathcal{N}\mathcal{E}$, 1999.

JONES FAMILY LIMITED PARTNERSHIP, a Colorado limited partnership

Leigh R. Jones, Attorney in Fact for Betty E. Jones, General Parther

State of Colorado

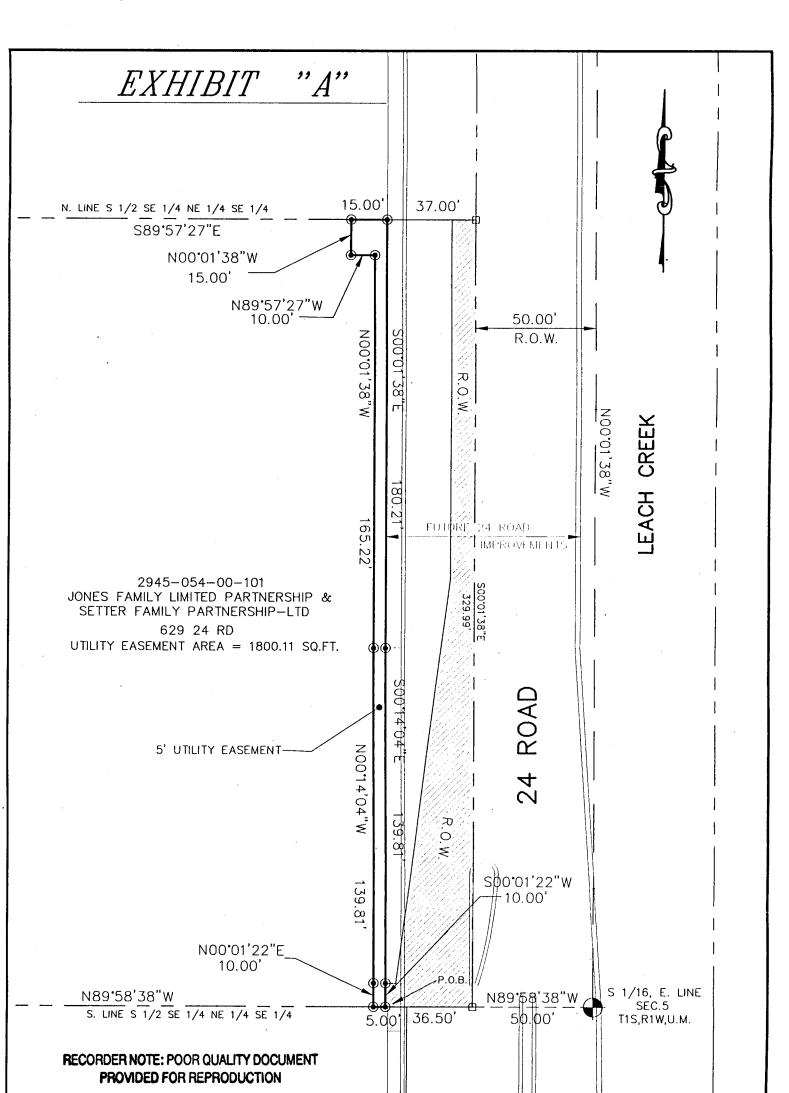
))ss.)

City and County of Denver

The foregoing instrument was acknowledged before me this <u>ASM</u> day of <u>UNL</u>, 1999, by Leigh R. Jones, Attorney in Fact for Betty E. Jones, General Partner of Jones Family Limited Partnership, a Colorado limited partnership.

My commission expires: <u>Sept. 16, 2001</u> Witness my hand and official seal.

MMMAD U Notary Public dunt



EASEMENT DESCRIPTION MAP 24 ROAD 24 ROAD 25 CITY OF GRAND JUNCTION

APPR. BY: <u>TW</u> FILE NO: <u>FU24RD3.DW</u>G

DRAWN BY: SRP

DATE: 5-25-99

SCALE: 1'' = 40'

GRAND JL

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GENERAL POWER OF ATTORNEY
KNOW ALL MEN BY THESE PRESENTS, that I,
<u></u>
reposing special trust and confidence in Leigh R. Jones , of
the <u>City and</u> County of <u>Denver</u> , State of <u>Colorado</u> ,
have made, constituted and appointed, and by these presents do make, constitute and appoint the said Leigh R. Jones
my true and lawful attorney to exercise or perform any act, power, duty, right or
obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or
personal, tangible or intangible, now owned or hereafter acquired by me. I grant to my said attorney full power and authority to do
and perform all and every act necessary in exercising any of the powers granted herein as fully as I might do if personally present,
with full power of revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue
of this Power of Attorney.
*This Power of Attorney shall not be affected by disability of the principal.
* This bokes of Athennest spath performent feature whow the this shifted of the thinks of the the
EXECUTED this <u>28th</u> day of <u>January</u> , 19 <u>87</u> <u>Bettly E.</u> PRINCIPAD
STATE OF COLORADO
City & County of Denver Ss.
The foregoing instrument was acknowledged before me this 2540 day of January 1987, by Betty E. Jones.
My commission expires May 29, 1989 Witness my hand and official seal. When I (men Bt 1 Box 491) Empres in City (2)
*Strike either or both according to fact. Recorder's Note: Not An Original Signature When Recorded

No. 34. Rev. 9-83. POWER OF ATTORNEY Bradford Publishing, 5825 W. 6th Ave., Lakewood, CO 80214 - (303) 233-6900

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