KEL971ST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: STEPHEN S. KELLY AND CONNIE K. KELLY

STREET ADDRESS/PARCEL NAME/SUBDIVISION: 2117 NORTH 1ST STREET, UTILITY

EASEMENT, PARCEL NO. 2945-101-00-026

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1997

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

GRANT OF EASEMENT

1815236 0312PM 10/01/97
MONIKA TODD CLK&REC MESA COUNTY CO
DOCUMENT FEE \$EXEMPT

Stephen Samuel Kelly and Connie Kay Kelly, Grantors, for and in consideration of the sum of One Hundred Ninety-Nine and 36/100 Dollars (\$199.36), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed and by these presents do hereby sell, grant and convey unto the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, for the use of Grantee and for the use of the Public Utilities, a Perpetual Utilities Easement on, along, over, under, through and across the following described parcel of land, to wit:

Commencing at the Northeast Corner of the South 3/4 of the Southeast 1/4 of the Northeast 1/4 (S3/4 SE1/4 NE1/4) of Section 10, Township 1 South, Range 1 West of the Ute Meridian in the City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of the SE1/4 NE1/4 of said Section 10 to bear S 00°00'00" W with all bearings contained herein being relative thereto; thence S 00°00'00" W along the East line of the SE1/4 NE1/4 of said Section 10 a distance of 175.36 feet; thence leaving the East line of said SE1/4 NE1/4, N 90°00'00" W a distance of 28.24 feet to the **True Point of Beginning**;

thence N 90°00'00" W a distance of 6.00 feet;

thence N 00°00'00" W a distance of 3.00 feet;

thence S 90°00'00" E a distance of 5.23 feet;

thence S 00°00'00" E a distance of 0.52 feet;

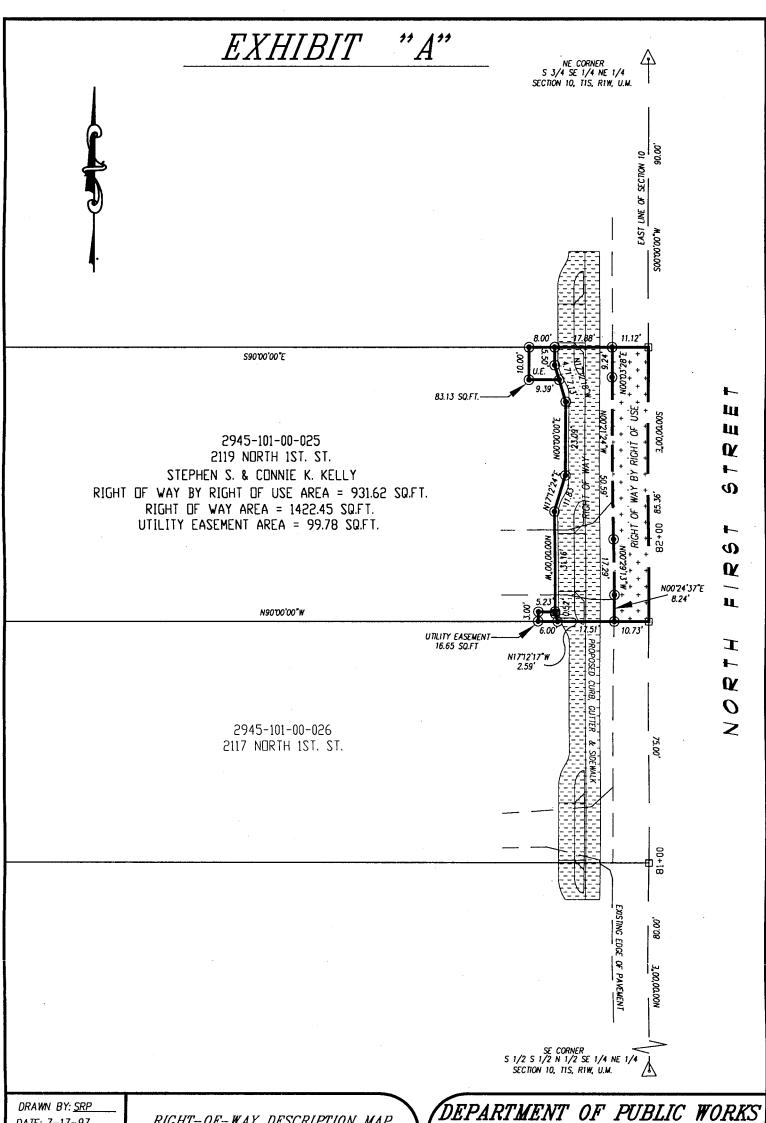
thence S 17°12'17" E a distance of 2.59 feet to the Point of Beginning, containing 99.78 square feet as described herein and as depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises, to survey, maintain, operate, repair, replace, control and use said Utilities Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, subject to the terms and conditions contained herein.

- 1. Grantors shall have the right to use and occupy the real property burdened by this easement for any lawful purpose which is not inconsistent with and which will not interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantors hereby covenant with Grantee that the easement area shall not be burdened or overburdened by the Grantors erecting or placing any improvements or structures thereon which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the easement area.
- 2. Grantee agrees that the work and act of installing, maintaining and repairing utilities and related appurtenances and facilities shall be performed with due care using commonly accepted standards and techniques.

that they have good and lawful right to grant this Easem title and quiet possession thereof against the lawful cla	nent; that they will warrant and forever defend the ims and demands of all persons whomsoever.
Executed and delivered this 25 day of	July , 1997.
Stephen Samuel Kelly	Connie Kay Kelly
Stephen Samuel Keny	Connic Ray Reny
State of Colorado))ss.	
County of Mesa)	
The foregoing instrument was acknowledged be by Stephen Samuel Kelly and Connie Kay Kelly.	efore me this 25 day of July, 1997,
My commission expires: 3.3.01 Witness my hand and official seal.	Peggy Hallan
	Notary Public. 14710 N
	manane S

Grantors hereby covenant with Grantee that they have good title to the aforedescribed premises;



DATE: <u>7-17-97</u> SCALE: 1" = 30' APPR. BY: TKH FILE NO: F111.DWG RICHT-OF-WAY DESCRIPTION MAP

NORTH FIRST STREET - ORCHARD AVE. TO PATTERSON AVE (111)

ENCINEERING DIVISION CITY OF GRAND JUNCTION