

KER47GVP

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: KATHRYN I. KERNS, CHARLES J. BRUNNER, IDA E. BRUNNER, JACK COOK, GRACE COOK, JOE PAUL BROTHERS, LYMAN S. SANT, DUARD W. SIMMONS, THOMAS C. HOUSTON, JOSEPHINE HOUSTON, AND WARREN BASSFORD AND STARR BASSFORD

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 6 OF GRANDVIEW SUBDIVISION RIGHT-OF-WAY FOR UTILITIES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1947

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RIGHT-OF-WAY AGREEMENT

THIS AGREEMENT, made this 14th day of November, 1947, between Kathryn I. Kerns, Charles J. Brunner, Ida E. Brunner, Jack Cook, Grace Cook, Joe P. Brothers, Lyman S. Sant, Duard W. Simmons, Thomas C. Houston, Josephine Warren Bassford and Starr Bassford Houston, and \_\_\_\_\_ of the County of Mesa and State of Colorado, first parties, and the City of Grand Junction, Colorado, second party, WITNESSETH:

THAT WHEREAS the first parties are the owners of separate parcels of land which together comprise/a part of the following-described tract:

~~The E<sup>1</sup>/<sub>4</sub> of Lot 6, except the West 20.5 feet of the E<sup>1</sup>/<sub>4</sub> of the N<sup>1</sup>/<sub>2</sub> of said Lot 6 of Grandview Subdivision in the City of Grand Junction, Mesa County, Colorado, and except the Southeast <sup>1</sup>/<sub>4</sub> of Lot 6, Grandview Subdivision, Section 12, Township 1 South, Range 1 West of the Ute Meridian in Mesa County, Colorado, except for that portion beginning at a point 20 feet East of the Southwest corner of the Southeast <sup>1</sup>/<sub>4</sub> of said Lot 6, thence East 145 feet, thence North 260 feet, thence West 145 feet, thence South to the point of beginning;~~

AND WHEREAS the first parties desire to convey to the second party, and the second party desires to obtain from the first parties, a right-of-way across the above-described tract, which right-of-way is more particularly described hereafter, for the construction, maintenance and operation of sewer and water lines and other public utility transmission facilities;

NOW THEREFORE, in consideration of the sum of One Dollar paid to the first parties, the receipt whereof is hereby confessed and acknowledged, and other valuable considerations, the first parties do hereby give and grant to the second party the right to lay, maintain, operate, repair and remove sewer pipes, water lines, electrical transmission lines, telephone lines, and other public utility transmission facilities, together with the right of ingress and egress to and from said right-of-way for all of the aforesaid purposes, through and over the following-described land, to-wit:

A strip of land 15 feet in width, lying 7<sup>1</sup>/<sub>2</sub> feet on each side of a center line which is described as follows: Commencing at a point on the South boundary line of the Southeast Quarter of Lot 6, Grandview Subdivision, in the City of Grand Junction, Mesa County, Colorado, ~~178.05 feet east of the SW corner of said Southeast Quarter of Lot 6, thence North 178.05 feet~~ <sup>178.05 feet east of the SW corner of said Southeast Quarter of Lot 6, thence North 178.05 feet</sup> to the center of the Northeast Quarter of said Lot 6, thence East to the center of the East boundary of the Northeast quarter of said Lot 6;

IN WITNESS WHEREOF the said parties of the first part have here-  
unto set their hands and seals the day and year first above-written.

Kathryn I. Kerns (SEAL)

\_\_\_\_\_ (SEAL)

Joe Paul Brothers (SEAL)

Jack Cook (SEAL)

Grace Cook (SEAL)

Warren Bassford (SEAL)

Starr Bassford (SEAL)

\_\_\_\_\_ (SEAL)

Thomas C. Houston (SEAL)

Josephine Houston (SEAL)

Charles J. Brunner (SEAL)

Ida E. Brunner (SEAL)

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF MESA )

The foregoing instrument was acknowledged before me on this \_\_\_\_\_  
14th day of November, 1947, by Kathryn I. Kerns, Charles J. Brunner,  
Ida E. Brunner, Jack Cook, Grace Cook, ~~Catherine Marie Plaisted Owens~~, ~~Joe P.~~  
~~Brothers~~, Lyman S. Sant, Duard W. Simmons, Thomas C. Houston, Josephine Houston,  
Warren Bassford and Starr Bassford.

Helen C. Foulness (SEAL)  
Notary Public

COMMISSION EXPIRES NOVEMBER 21, 1950

My commission expires \_\_\_\_\_, 19 .



~~STATE OF COLORADO~~ )  
 ) ~~ss.~~  
~~COUNTY OF CARFIELD~~ )

The foregoing instrument was acknowledged before me on this  
12th day of March, 1948, by Joe ~~Paul~~ Brothers, serving  
in or with the armed forces of the United States.

William J. Smith Lt USN  
Notary Public

My commission expires Regular Navy, 19    .

I further certify that I am a commissioned officer of the rank  
of Lieutenant and am in the active service of the U. S. Navy.