KOL06FRD

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

EASEMENT

NAME OF PROPERTY OWNER

OR GRANTOR:

EDWARD L. KOLB AND RAECHEL G. KOLB

PURPOSE:

MULTI-PURPOSE EASEMENT FOR UTILITIES

FOR RANCHMAN'S DITCH PROJECT

ADDRESS:

2463 F ROAD

PARCEL NO:

2945-091-13-004

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2006

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501 RECEPTION #: 2354657, BK 4318 PG 840 12/19/2006 at 04:45:00 PM. 1 OF 3, R \$15:00 S \$1:00 EXEMPT Doc Code: EASEMENT Janice Ward, Mesa County, CO CLERK AND RECORDER

GRANT OF MULTI-PURPOSE EASEMENT

Edward L. Kolb and Raechel G. Kolb, as joint tenants, Grantors, whose address is P.O. Box 4968, Grand Junction, CO, 81502, for and in consideration of the sum of Four Thousand Seventeen and 00/100 Dollars (\$4,017.00) the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to **The City of Grand Junction**, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A certain perpetual multi - purpose easement located in the Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) of Section 9, Township One South, Range One West of the Ute Principal Meridian, County of Mesa, State of Colorado, and being more particularly described as follows:

Commencing at the Northeast corner of Lot 4, Jacobs Commercial Subdivision, recorded in Plat Book 12, Page 453 of the Mesa County, Colorado public records and assuming the North line of said Lot 4 to bear N89°50′55″E with all bearings contained herein relative thereto; thence S00°02′36″W along the East line of said Lot 4 a distance of 13.00 feet to a point on the South line of that certain 33.00 foot right of way described in Book 14, Page 466 of the Mesa County, Colorado public records and the Point of Beginning, thence S00°02′36″W continuing along the East line of said Lot 4 a distance of 7.00 feet; thence S89°50′55″W a distance of 191.31 feet to a point on the Easterly line of an existing 10″ Utility Easement shown on the plat of said Jacobs Commercial Subdivision; thence N00°03′47″E a distance of 7.00 feet returning to the south line of said 33.00 foot right of way; thence N89°50′55″E along the South line of said 33.00 foot right of way a distance of 191.31 feet to the Point of Beginning;

Said parcel contains 1,339.00 square feet, more or less, as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises with workers and equipment, to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard construction and repair machinery, subject to the terms and conditions contained herein.

- 1. The interest conveyed is an easement for the limited purposes and uses and upon the terms stated herein. Grantor reserves the right to use and occupy the real property burdened by these Easements for any lawful purpose which is not inconsistent with and which will not substantially interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easements shall not be burdened or overburdened by the installation, construction or placement of any improvements, structures or fixtures thereon which may be detrimental to the facilities of Grantee or which may act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easements. Nothing in this section shall be interpreted to prevent Grantor from installing landscaping features, curbs, gutter, utilities, signs, lighting, art, or similar improvements typically located in easement areas. The Multi-Purpose Easement will not preclude any future access at the Northeast corner of parcel, subject to all Development codes and processes in place at the time any new driveway may be desired.
- 2. Grantee agrees that Grantee's utilization of the Easement and the rights herein conveyed shall be performed with due care using industries best accepted standards and techniques.
- 3. Grantors hereby covenant with Grantee they have good title to the herein described premises; that they have good and lawful right to grant this Easement; that they will warrant and

forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

4. Except in exigent circumstances, if a Temporary Construction Easement is required to perform replacement or excavation work, new terms will be negotiated with the property owner at that time.

otary Public

EXHIBIT PATTERSON ROAD (F ROAD) NORTH LINE SECTION 9, TWP 15, RGE 1W 8 NE CORNER 33' G.V.I.C. R.O.W. BK 14, PG 466 LOT 4 P.O.C. N89°50'55"E 201 30' NORTH LINE LOT 4 (BASIS OF BEARINGS) 13.00 N89°50'55"E P.O.B. 191.31 15' IRRIGATION DITCH R/W EASEMENT PB12, PG 453 500°02'36"W N00°03'47"E S89°50'55"W 7.00' 7.00' MULTI - PURPOSE EASEMENT 1,339 SQUARE FEET 2945-091-13-004 LOT 5 EDWARD L. KOLB & RAECHEL G. KOLB 2463 F ROAD LOT 2 BK 2454, PG 562 JACOBS COMMERCIAL SUBDIVISION EAST LINE LOT (PB 12, PG 453) WEST LINE LOT 4 LOT 4 UTILITY EASEMENT 5 24' EASEMENT BK 2273, PG 71-72 20' UTILITY EASEMENT MININIANIA LOT 3 TANO NAL LAND **ABBREVIATIONS** The sketch and description shown hereon PLAT BOOK P.B. has been derived from subdivision plats BK BOOK and deed descriptions as they appear in PG PAGE the office of the Mesa County Clerk and RIGHT OF WAY R.O.W. Recorder. This sketch does not constitute TWP. TOWNSHIP a legal survey, and is not intended to be RGE. RANGE used as a means for establishing or verifying G.V.I.C. GRAND VALLEY IRRIGATION COMPANY property boundary lines. RANCHMANS DITCH DIVERSION DRAWN BY: T.L.P. MULTI - PURPOSE EASEMENT DATE: 12-18-06 SCALE: 1" = 40' KOLB (2945-091-13-004) APPR. BY: P.T.K.