MAR03KND

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT (MULTI-PURPOSE)

NAME OF CONTRACTOR: ANDRIES S AND GERDA M MARAIS

PURPOSE: MULTI-PURPOSE UTILITIES

SUBJECT/PROJECT: 1235 KENNEDY AVENUE, KENNEDY AVENUE

DUPLEX

TAX PARCEL #: 2945-123-18-005

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2003

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501 Воок3404 Рабе704

2131162 07/02/03 0145PM
JANICE WARD CLK&REC MESA COUNTY CO
RECFEE \$5.00 SURCHG \$1.00
DOCUMENTARY FEE \$EXEMPT

GRANT OF MULTI-PURPOSE EASEMENT

Andries S. Marais and Gerda M. Marais Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

The North Fourteen (14.00) feet of Lots 10 and 11 in Block 3 of Henderson Heights Amended, situate in the SW ¼ of Section 12, Township 1 South, Range 1 West, Ute Meridian, as recorded in Plat Book 5 at Page 19 in the office of the Mesa County Clerk and Recorder;

containing 700.00 square feet, more or less, as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantors hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantors hereby further covenanting with Grantee that they have good title to the aforedescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and	delivered this //SY day of _	July , 2003.
Andries S. Marais	wo'	Gerda M. Marais
S4-4 C C-1 1	,	
State of Colorado))ss.	
County of Mesa)	
The foregoing by Andries S. Marais	g instrument was acknowledge s and Gerda M. Marais.	d before me this $\underline{/S^{\dagger}}$ day of $\underbrace{\int uly}$, 2003,
My commission expires 3.3.05 Witness my hand and official seal.		- TOTAR
		Notary Public Transport Colonial Control