

MCF71VLH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: STANLEY F. MCFARLAND

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 3, OF  
BLOCK 1, VALLEY HEIGHTS SUBDIVISION; RIGHT-OF-WAY SS 28-71

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1971

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

JUN 17 1971

RECORDED AT 11:29 O'CLOCK A M

(13A)

RECEPTION NO. 1006936 ANNIE M. DUNSTON, RECORDER  
1006936

BOOK 960 PAGE 205

RIGHT-OF-WAY AGREEMENT

THAT Stanley F. McFarland of the County of Mesa, State of Colorado, herein called Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to the City of Grand Junction, a municipale corporation existing under and by virtue of the laws of the State of Colorado, herein called Grantee, a right-of-way to locate, place, construct, operate, repair and maintain an underground sanitary sewer pipe line over, on across and under the following described lands, to wit:

A permanent easement over the following described parcel:

*S.F.M.* Beginning at the intersection of the East line of Lot 3, Block 1, Valley Heights Subdivision and Ella Court; Thence North 00°38'00" East along the East line of Lot 3, 76.65 feet; Thence South 89°22'00" East, 5 feet; Thence South 00°38'00" West to the North line of Ella Court; Thence Westerly along the North line of Ella Court to the Point of Beginning, and an additional ten foot (10') temporary construction easement Easterly of and adjacent to the above described parcel.

Said pipe line shall be placed underground and upon completion, the surface of the ground shall be returned as nearly as practicable to its original level. Grantor shall have the right to make any use of the above described property Grantor deems desirable so long as it in no way interferes with the construction, operation, repair and maintenance of said pipe line.

IN WITNESS WHEREOF the owner(s) has (have) hereunto set his hand seal this 19<sup>th</sup> day of May A.D., 1971.

*Stanley F. McFarland*  
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STATE OF COLORADO )  
                                  : ss  
COUNTY OF MESA    )

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of May A.D., 1971.

WITNESS my hand and official seal.

My commission expires: June 5, 1974

*Sharon E. Barrett*  
\_\_\_\_\_  
Notary Public

