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TYPE OF RECORD: PERMANENT CATEGORY OF RECORD: EASEMENT NAME OF AGENCY OR CONTRACTOR: PAUL D. & MAVIS M. MCNEW STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT-OF-WAY AGREEMENT FOR SEWER LINE, O.M. PHASE 1, LOT 19, BLOCK 19, ORCHARD MESA HEIGHTS CITY DEPARTMENT: PUBLIC WORKS YEAR: 1974 EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE



#7

STATE OF COLORADO, COUNTY OF MESA JUL 2 3 1974 RECORDED AT 4:55 O'CLOCK P. W. RECORDED AT 1072736 ANNIE M. DUNSTON, RECORDER

## RIGHT-OF-WAY AGREEMENT

THAT Paul D. & Mavis M. McNew of the County of Mesa, State of Colorado, herein called Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to the City of Grand Junction, a municiple corporation existing under and by virtue of the laws of the State of Colorado, herein called Grantee, a right-of-way to locate, place, construct, operate, repair and maintain an underground sanitary sewer pipe line over, on across and under the following described lands, to wit:

An easement for a sewer pipe line twenty (20) feet in width, 10 feet on each side of a center line described as: Beginning at a point being 20 feet West and 28.2 feet South of the SW Cor of Lot 19 Blk 19, Orchard Mesa Heights; Thence progressing South  $87^{\circ}30'$  East 145.0 feet to a point on the West ROW line of Palmer Street, extending and shortening the sidelines so as to terminate at the property lines.

Said pipe line shall be placed underground and upon completion, the surface of the ground shall be returned as nearly as practicable to its original level. Grantor shall have the right to make any use of the above described property Grantor deems desirable so long as it in no way interferes with the construction, operation, repair and maintenance of said pipe line.

	IN	WITNESS	WHEREOF	the	owner(s)	has	(have), hereunt	o set	They
hand	sea]	l this _	RE	314	day			A.D	.,1974.

STATE OF COLORADO) : SS COUNTY OF MESA ) The foregoing instrument was acknowledged before me this <u>23</u><sup>-1</sup> day of <u>A.D., 1971</u> wITNESS my hand and official seal. My gommission expires: <u>7-25-74</u> *Allen R.Hanney* Notary Public

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