

MIN02RSH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **EASEMENT**

PURPOSE: MULTI-PURPOSE

NAME OF PROPERTY OWNER OR GRANTOR: THOMAS M. MINGUS AND  
JOANNE V. MINGUS

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 610  
RUSHMORE DRIVE - LOT 8 ROSCOE R. GIFFIN SUBDIVISION

PARCEL NO.: 2943-074-15-005

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2002

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

WHEN RECORDED RETURN TO:

City of Grand Junction  
Real Estate Division  
250 North 5<sup>th</sup> Street  
Grand Junction, CO 81501

BOOK 3148 PAGE 978

2075006 09/06/02 0154PM  
MONIKA TODD CLK&REC MESA COUNTY CO  
REC FEE \$15.00  
DOCUMENTARY FEE \$EXEMPT**GRANT OF MULTI-PURPOSE EASEMENT**

Thomas M. Mingus and Joanne V. Mingus as Joint Tenants, Grantors, for and in consideration of the sum of Six Hundred Twelve and 50/100 Dollars (\$612.50), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

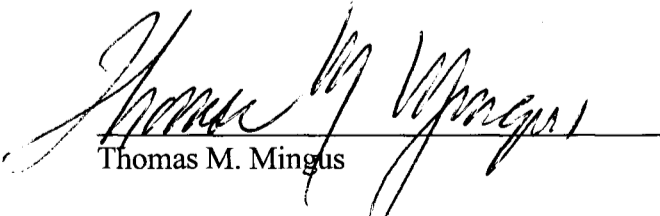
A tract or parcel of land for Perpetual Multi-Purpose Easement purposes, being a part of Lot 8 of Roscoe R. Giffin Subdivision, situate in the Southeast  $\frac{1}{4}$  (SE  $\frac{1}{4}$ ) of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, as recorded in Plat Book 7 at Page 7 in the office of the Mesa County Clerk and Recorder, said Easement being more particularly described as follows, to wit:

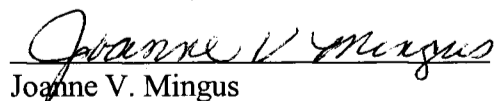
The East 7.00 feet of Lot 8 of Roscoe R. Giffin Subdivision,

containing 350.00 square feet as described herein and depicted on "Exhibit A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantors hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantors hereby further covenanting with Grantee that Grantors have good title to the aforescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 3rd day of September, 2002.

  
Thomas M. Mingus

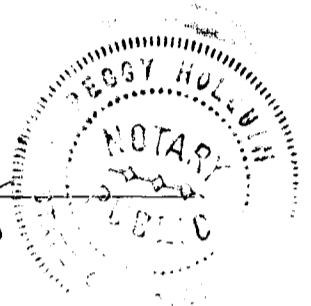
  
Joanne V. Mingus

State of Colorado )  
                                  )ss.  
County of Mesa     )

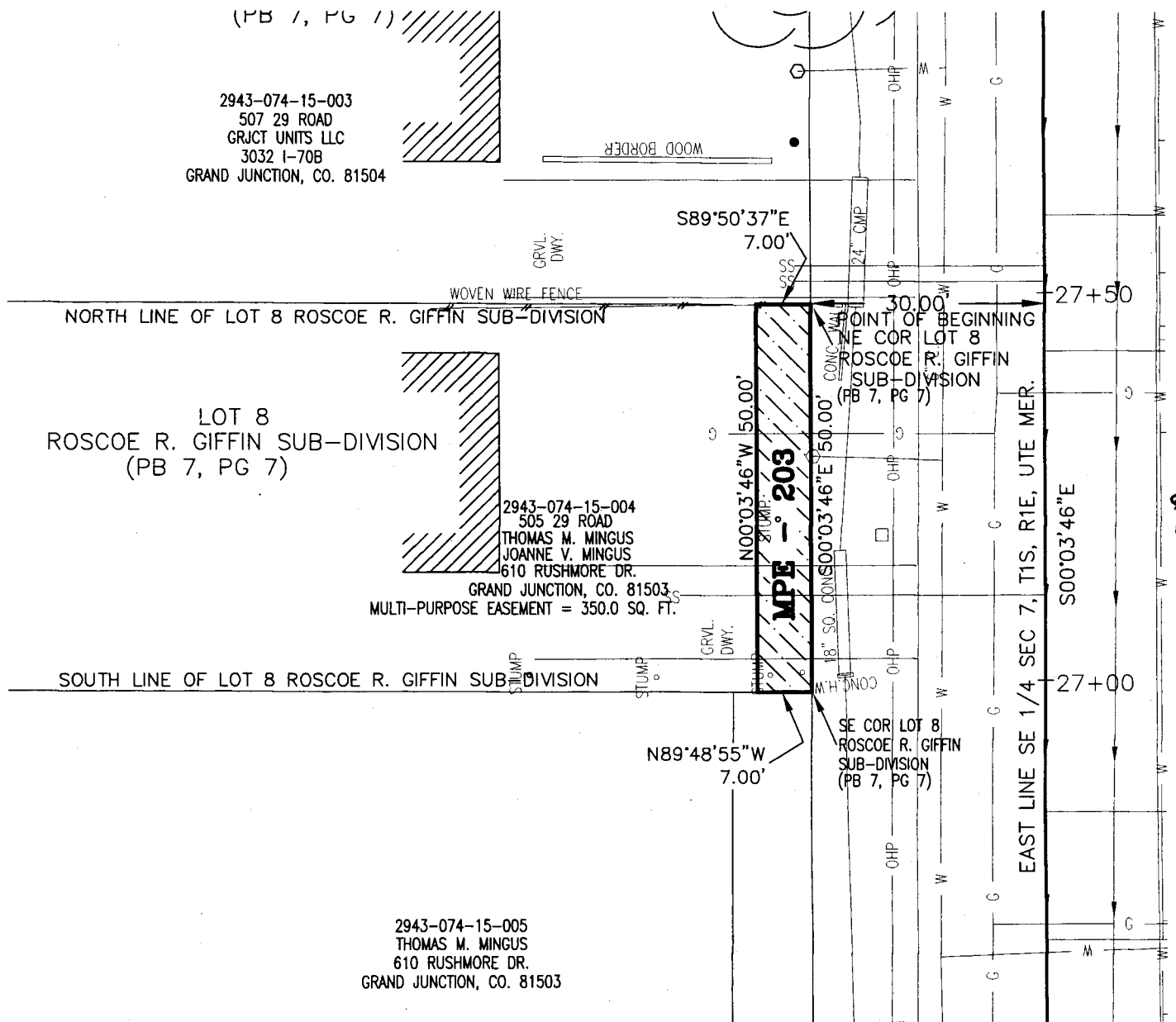
The foregoing instrument was acknowledged before me this 3rd day of Sept, 2002,  
by Thomas M. Mingus and Joanne V. Mingus as Joint Tenants.

My commission expires 3.3.05.  
Witness my hand and official seal.

Peggy H. Cole  
Notary Public



# EXHIBIT "A"



The sketch and description shown hereon has been derived from subdivision plats and deed descriptions as they appear in the office of the Mesa County Clerk and Recorder. This sketch does not constitute a legal survey, and is not intended to be used as a means for establishing or verifying property boundary lines.

REVISED: 5-23-2002  
REVISED: 2-28-2002

DRAWN BY: P.I.K.  
DATE: 10-30-2001  
SCALE: 1" = 20'  
APPR. BY: IW  
FILE NO: 1047DWG

29 ROAD  
RIGHT-OF-WAY DESCRIPTION MAP  
2943-074-15-004

DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION  
CITY OF GRAND JUNCTION