TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

PURPOSE:

MULTI-PURPOSE EASEMENT

NAME OF PROPERTY OWNER OR GRANTOR: DEREK MURPHY AND RACHEL

MURPHY

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 517

29 ROAD - LOT 3, BLOCK 1 OF EPPS SUBDIVISION

PARCEL NO.:

2943-074-12-012

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

2002

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

Book3148 Page981

2075007 09/06/02 0154PM Monika Todd CLK&Rec Mesa County Co RecFee \$15.00 Documentary Fee \$Exempt

GRANT OF MULTI-PURPOSE EASEMENT

Derek Murphy and Rachel Murphy, as Joint Tenants, Grantors, for and in consideration of the sum of Eight Hundred Three and 70/100 Dollars (\$803.70), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A tract or parcel of land for Perpetual Multi-Purpose Easement purposes, being a part of Lot 3, Block 1 of Epps Subdivision, situate in the Southeast ¼ (SE ¼) of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, as recorded in Plat Book 7 at Page 3 in the office of the Mesa County Clerk and Recorder, said Easement being more particularly described as follows, to wit:

The East 7.00 feet of Lot 3, Block 1 of Epps Subdivision,

containing 535.80 square feet as described herein and depicted on "Exhibit A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantors hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other item or fixture which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantors hereby further covenanting with Grantee that Grantors have good title to the aforedescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Derek Murphy

Executed and delivered this 3 day of Philippy, 2002.

Rachel Murphy

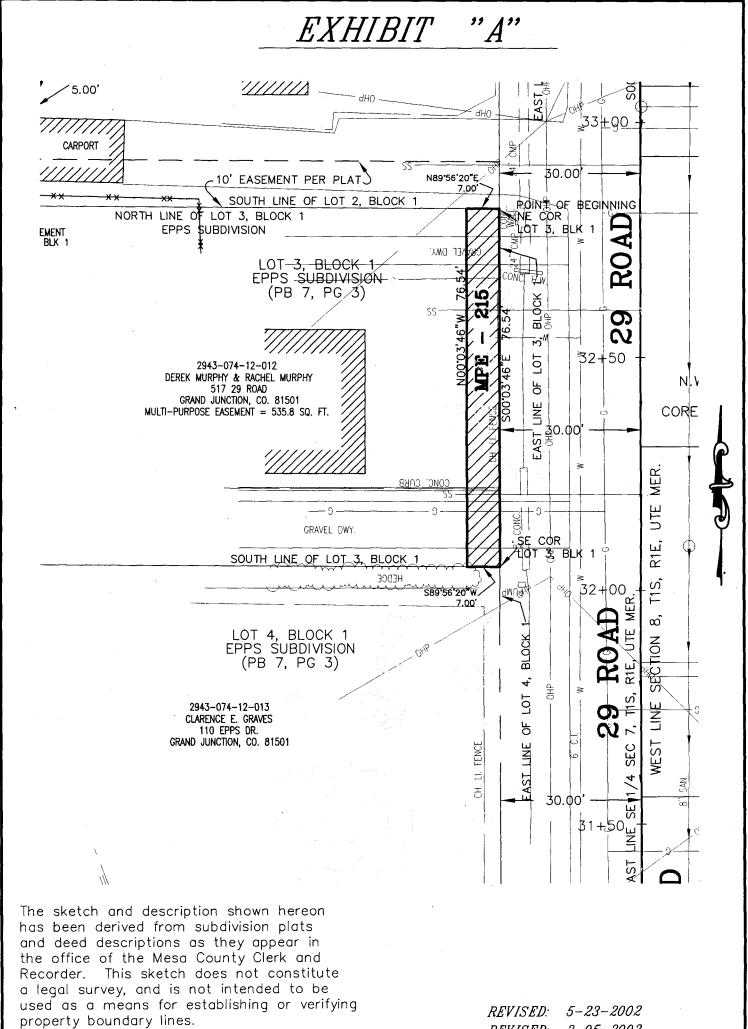
Rachel Murphy

The foregoing instrument was acknowledg by Derek Murphy and Rachel Murphy, as Joint Te	ted before me this $3d$ day of 9 , 2002, nants.
My commission expires 3.3.05 Witness my hand and official seal.	- Comming the state of the stat
	Pagey Holque C

State of Colorado

County of Mesa

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DRAWN BY: P.T.K. DATE: 10-29-2001 SCALE: 1" = 20'APPR. BY: TW FILE NO: <u>1043DWG</u>

29 ROAD RICHT-OF-WAY DESCRIPTION MAP

2943-074-12-012

REVISED: 3-05-2002

DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION CITY OF GRAND JUNCTION