PPL07CH4

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

EASEMENT (UTILITY)

NAME OF PROPERTY

OWNER OR GRANTOR:

PRINTERS PARK, LLC.

PURPOSE:

UTILITY EASEMENT FOR CH4

COMMERCIAL PARK #3-10

ADDRESS:

SUNSTRAND COURT AKA PRINTERS

COURT

TAX PARCEL NO.:

2701-361-39-010

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2007

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

3_

WHEN RECORDED RETURN TO:

City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501 RECEPTION #: 2389729, BK 4465 PG 819 07/06/2007 at 03/51:13 PM, 1 OF 3, R \$15.00 S \$1.00 EXEMPT Doc Code: UTILITY EASEMT Janice Rich, Mesa County, CO CLERK AND RECORDER

UTILITY EASEMENT

Printers Park LLC, a Colorado-limited liability company, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Utility Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities, as approved by Grantee, on, along, over, under, through and across the following described parcel of land, to wit:

A strip of land for utility easement purposes situate in Lot 4, C H Four Commercial Park, Filing No. 3 as recorded in Plat Book 13 at Page 354, in the City of Grand Junction, Mesa County, Colorado, being more particularly described as follows:

Beginning at the northwest corner of said Lot 4;

thence along the arc of a non-tangent curve to the left 20.01 feet, having a central angle of 03°59'16" and a radius of 287.50 feet, the chord of which bears S67°12'53"E a distance of 20.01 feet along-the north line of said Lot 4 and the south right-of-way of Printers Court;

thence S24°46'30"W a distance of 39.92 feet;

thence S23°17'34"W a distance of 261.59 feet;

thence S38°16'55"E a distance of 115.83 feet to the west line of said Lot 4;

thence S54°46'30"W a distance of 20.03 feet along said west line;

thence N38°16'55"W a distance of 126.68 feet;

thence N23°17'34"E a distance of 273.50 feet to the east line of said Lot 4;

thence N24°46'30"E a distance of 39.75 feet along said west line to the point of beginning.

Said strip contains 8,705 square feet, more or less, as described herein and depicted on "**Exhibit A**" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns

State of Colorado)
County of Mesa)ss.)
The foregoing July a Colorado limited lia	ng instrument was acknowledged before me this <u>4</u> day of, 2007, by Ben D. Hill as Manager/Member for Printers Park, LLC, ability company.
My commissi Witness my h	on expires: $\frac{10/29/2009}{2000}$
HEN HEND	Notary Public

