## PUR00COB

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF PROPERTY OWNER OR GRANTOR: STEVEN BONNELL

PURPOSE:

PURDY MESA WATER SYSTEM - WATERLINE

EASEMENT ACROSS PROPERTY

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 3770

BLAIR ROAD

PARCEL NO.:

2969-332-00-445

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

TRANSFERRED IN 2000 - ORIGINAL SIGNED

IN 1982

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

PAGE DOCUMENT

Robert Coburn

## BOOK3101 PAGE216

2062542 06/24/02 1011AM
MONIKA TODD CLK&REC MESA COUNTY CO
RECFEE \$10.00
DOCUMENTARY FEE \$EXEMPT
1441235 DOC EXEMPT 01:16 PM
JAN 05,1987 E.SAWYER,CLK&REC MESA CTY.CO
BOOK 1620 PAGE 959

## EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, hereinafter called GRANTOR (whether one or more) in consideration of ONE DOLLAR in hand paid does hereby grant and convey unto Purdy Mesa Livestock Water Company, Inc. a Colorado corporation, GRANTEE, an easement for the purpose of construction, maintaining, operating, repairing an underground water pipeline together with necessary fixtures and equipment as the same is presently constructed on. Said easement shall be 7 1/2 feet in width on each side of the now existing water line. When repairing or maintaining the water line the Water Company will fix the disturbed area to the owners satisfaction, with reasonable compensation when called for. The water pipeline is constructed through the following described lands in Mesa County, Colorado to wit:

West ½ Section 33, T2S R2E, Ute Meridian

Said pipeline was constructed with the consent of the undersigned and is shown on an aerial photograph of the lands above described, or a part thereof, which photograph was taken subsequent to the construction of said pipeline.

Dated: 1-27-82

f said pipeline.

Sobert & Column

Laure DI (Johnson)

STATE OF COLORADO)

ss.
County of Mesa )

The foregoing instrument was acknowledged before me

this for day of -Total 19 72 by Achert S. Coburn and

Mycommission experes:

Notary Public

Recorder's Note: Poor Legability Ori Document Provided For Recording BOOK 1620 PAGE 960

