PUR99BRA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT (WATERLINE)

PURPOSE: PURDY MESA WATER SYSTEM

NAME OF PROPERTY OWNER OR GRANTOR: WALTER D. BRADBURY AND M. D. BRADBURY

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 4614 U.S. 50, WHITEWATER, COLORADO - PURDY MESA LIVESTOCK WATER COMPANY

PARCEL NO.: 3203-042-00-012

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

PAGE DOCUMENT

Purdy EASEMENT ME

2062541 06/24/02 1011AM Monika Todd Clk&Rec Mesa County Co RecFee \$35.00 Documentary Fee \$Exempt

THIS GRANT OF EASEMENT is made and given as of	, 199 <u></u> , from
11. HILLER D. and M.P. BRADBURY	£
whose address is 4614 4.5.3-0 WHITEWATER (0 815-27	_("Grantor") to
the City of Grand Junction, a Colorado home rule city, 250 North 5th Street, Colorado 81501 (the "City").	Grand Junction,

RECITALS

The City owns a domestic water system in Mesa County, Colorado. The City desires to operate and maintain a portion of its water system on, over, under and across real property owned by Grantor, and Grantor agrees to grant an easement for such purposes to the City, on the terms set forth in this Grant.

NOW, THEREFORE, this Grant is made as follows:

- 1. As used in this Grant, the following terms have the following meanings:
- A. The "Grantor's Property" means the real property described on Exhibit A, owned by Grantor and located in Mesa County, Colorado.
- B. The "Centerline" means location of the existing water pipeline under and across the Grantor's Property. The approximate location of the Centerline is shown on the aerial photograph attached hereto as Exhibit B.
- C. The "Purdy Mesa System" means the portion of the City's domestic water system which serves domestic water to the Purdy Mesa area and other areas around Whitewater, Colorado.
- D. The "Facilities" mean water transmission and distribution lines and appurtenant facilities such as valves and meters owned by the City and used in connection with the Purdy Mesa System.
- 2. For Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grant, sells, and conveys to the City a permanent easement (the "Easement") on, over, under and across the Grantor's Property. The Easement shall be twenty (20) feet in width, located ten (10) feet on each side of the Centerline. The Grantor further grants, sells, and conveys to the City the right of ingress and egress along a reasonable route or routes across Grantor's Property for access to the Easement, and the right of ingress and egress along and upon the Easement, for exercising the rights for which the Easement is granted. In exercising such access rights, the City shall use existing roadways on Grantor's Property whenever possible, and shall use its best efforts to avoid damaging any of Grantor's crops outside of the easement area.
- 3. The Easement shall be for the purpose of operating, maintaining, repairing, altering, replacing, and reconstructing the Facilities located on Grantor's Property. All Facilities constructed and installed on Grantor's Property shall be located within the Easement.
- Grantor shall have the right to cultivate the area of the Easement, and to otherwise use and occupy the area of the Easement for purposes which are consistent with rights granted to the City in this Grant and which will not interfere with or endanger the Facilities in the Easement. Without limiting the generality of the foregoing, Grantor shall not (a) place any obstructions within the area of the Easement which could interfere with the normal operation, repair and maintenance

of the Facilities; or (b) construct any permanent buildings or structures or impound any water in, over, on, or across the area of the Easement. The prohibitions of this paragraph shall not apply to any trees which exist in the Easement area on the effective date of this Grant, provided, however, that if any trees or other landscaping in the Easement area should, in the future, unreasonably interfere with the ability of the City to operate, maintain, repair, or reconstruct the Facilities, the City shall be privileged to trim or, if absolutely necessary, remove such trees or landscaping.

- 5. The City will install and construct the Facilities in accordance with good engineering practices. Except when good engineering practices require otherwise, any pipelines installed through tillable land in the Permanent Easement will be buried at least $\frac{118}{120}$ inches below the surface of the ground. Any excavations made in the area of the Easement shall be promptly backfilled, and the surface shall be graded as closely as possible to original or design grade conditions. The top $\frac{18}{120}$ inches of pipeline trench excavation shall be replaced with topsoil removed and stockpiled from such excavation.
- 6. All Facilities constructed in the Permanent Easement shall be constructed and maintained in good repair at the expense of the City and shall remain the property of the City removable or replaceable at its option.
- 7. Grantor reserves to Grantor and Grantor's heirs, successors and assigns the right to grant easements and licenses to others over, under, along or across the Easement area, provided that no such easement or license (or use thereof) shall unreasonably interfere with the City's use of the Easement for the purposes described herein.
- 8. The Easement and other rights granted to the City in this Grant shall be permanent and perpetual. This Grant inures to the benefit of and is binding upon the parties and their heirs, successors, grantees, and assigns.
- 9. This Grant of Easement replaces and supersedes the Easement recorded in Book 162 0 at Page 953 of the records of Mesa County (the "Existing Easement"). Upon the recording of this Easement in the records of Mesa County, the Existing Easement shall terminate and be of no further force and effect.

IN WITNESS WHEREOF, Grantor has executed this Grant as of the date set forth above.

GRANTOR:

Milter D. Bradwirf

YR. P. Bradwirf

STATE OF COLORADO

) ss.

COUNTY OF MESA

The foregoing instrument was acknowledged before me this 15th day of DECEMBER,

199 g by WALTER D. BRAD BURY

WITNESS my hand and official seal.

My Commission Expires: 03-21-02

CHERYL A BALLEW

NOTARY PUBLIC

STATE OF COLORADO

My Commission Expires 03-21-02

June 14, 2002

As City Clerk for the City of Grand Junction, I have hereby inserted the Book and Page number of the previous easement, referred to in Item #9 on the Grant of Easement relative to the Purdy Mesa Livestock Water Company waterline dated December 15, 1999, for recording purposes.

Stephanie Tuin, CMC

City Clerk



Exhibit A

TO GRANT OF EASEMENT DATED DECEMBER 15,1999

PROPERTY DESCRIPTION:

Land located in Mesa County, Colorado, to wit:

NW 1/4 OF NW 1/4, Section 4, T3S, R2E, Ute Meridian

Exhibit "B"

BOOK3101 PAGE213



Book3101 Page214

EASEMENT

1441232 DOC EXEMPT 01:16 PM JAN 05,1987 E.SAWYER, CLKAREC MESA CTY, CO

BOOK 1620 PAGE 953

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, hereinafter called GRANTOR (whether one or more) in consideration of ONE DOLLAR in hand paid does hereby grant and convey unto Purdy Mesa Livestock Water Company, Inc. a Colorado corporation, GRANTEE, an easement for the purpose of construction, maintaining, operating, repairing an underground water pipeline together with necessary fixtures and equipment as the same is presently constructed on. Said easement shall be 7 1/2 feet in width on each side of the now existing water line. When repairing or maintaining the water line the Water Company will fix the disturbed area to the owners satisfaction, with reasonable compensation when called for. The water pipeline is constructed through the following described lands in Mesa County, Colorado to wit:

NW4 of NW4, Section 4, T3S, R2E, Ute Meridian

Said pipeline was constructed with the consent of the undersigned and is shown on an aerial photograph of the lands above described, or a part thereof, which photograph was taken subsequent to the construction of said pipeline.

Dated: 1-27-82

711. Phyller Brahory

STATE OF COLORADO)

County of Mesa)

The foregoing instrument was acknowledged before me

this day of JANUARY, 1982 by

and M. Phyllis Brudbare

Notary Public

niss**ia**n expires:

UBLION TO

BOOK 1620 PAGE 954

Recorder's Note: Poor Legability On Dosument Provided For Recording

