## RMB96ELM

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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: REBECCA A. BELL AND MARGARET E. JOHNSON BELL

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ELM AVENUE STREET IMPROVEMENTS, PERPETUAL EASEMENT FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND CONVEYANCE OF A WATER METER AND APPURTENANCES, 883 ELM AVENUE, PARCEL NO. 2945-114-14-002, LOT 15, ELM AVENUE SUBDIVISION

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1996

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

-3 PAGE DOCUMENT

1768327 0430PM 08/19/96 Monika Todd Clk&Rec Mesa County Co

## GRANT OF EASEMENT

BOOK 2258 PAGE 58 DOCUMENT FEE STREMPT

Rebecca A. Bell and Margaret E. Johnson Bell, Grantors, for and in consideration of the installation, maintenance and repair of street improvements to Elm Avenue, the receipt and sufficiency of which is hereby acknowledged, hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose legal address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the herein described Perpetual Easement for the installation, operation, maintenance, repair and conveyance of a water meter and appurtenances , together with the right of ingress for workers and equipment, on, along, over, under, through and across the following described Parcel situated in the SW<sup>4</sup> SE<sup>4</sup> of Section 11, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, said Parcels being more particularly described by the following metes and bounds, to wit:

Beginning at the NW Corner of Lot 15, Elm Avenue Subdivision, thence  $S90^{\circ}00'00"E$  a distance of 25.00 feet, thence  $S00^{\circ}00'00"E$  a distance of 4.00 feet, thence  $S90^{\circ}00'00"E$  a distance of 11.80 feet to the True Point of Beginning, thence  $S00^{\circ}00'00"E$  a distance of 5.00 feet, thence  $S90^{\circ}00'00"E$  a distance of 5.00 feet, thence  $S90^{\circ}00'00"W$  a distance of 5.00 feet, thence N90°00'00"W a distance of 5.00 to the Point of Beginning.

The above described parcel of land contain 25.00 square feet as described herein and depicted on the attached Exhibit "A".

TO HAVE AND TO HOLD the premises herein granted unto the Grantee, its successors and assigns forever, subject to the following terms, covenants, conditions and restrictions:

1. Grantee, as a condition of this grant, agrees that entry to the easement area for the purposes herein described shall be conducted so as to cause minimum interference to the Grantors, their heirs, successors and assigns. Grantee further agrees that it shall correct any damage(s), both material as well as aesthetic, which may be caused by its entry as described herein.

2. Grantors shall have the right to continue to use the real property burdened by this Easement for any lawful purpose which will not interfere with Grantee's full use and enjoyment of the Grantee's rights herein granted; provided, however, Grantors hereby covenant with Grantee that the easement area shall not be burdened or overburdened by the Grantors erecting or placing any improvements or structures thereon which might act to prevent reasonable ingress and egress on, along, over, under, through and across the easement area.

3. Grantors hereby covenant with Grantee that they have good title to the aforedescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this <u>Inc.</u> day of \_\_\_\_ **1996**.

Rebecca A. Bell

Margaret E. Johnson Bell

State of Colorado)

)ss.

County of Mesa )

The foregoing instrument was acknowledged before me this  $\underline{9^{\text{Th}}}$  day of  $\underline{AVGUT}$ , 1996, by Rebecca A. Bell.

Witness my hand and official seal. My commission expires <u>3-10-99</u>

EXPIRES

Y PUBLIC of Kansas

Notary Public

State of Colorado)

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Book2258 PAGE60

County of Mesa )

The foregoing instrument was acknowledged before me this  $\frac{gH}{2}$ day of AUGUST \_\_\_, 1996, by Margaret E. Johnson Bell.

Witness my hand and official seal. My commission expires <u>3-10-99</u>

)ss.

Te ry L. Harbert

Y PUBLIC

Terry L. Harbert UBLIC State of Kansas PT. EXPIRES NÖ

Notary Public

The foregoing legal description was prepared by P. Holguin, 250 North 5th Street, Grand Junction, Colorado 81501.

