ROB95282

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: BILLIE ROBERTS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 529 28 1/4 ROAD PARCEL NO. E127, NO. 2943-073-08-004, ROAD EASEMENT

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

## **GRANT OF EASEMENT**

1709566 09:01 AM 02/22/95 Monika Todd ClkåRec Mesa County Co DOC EXEMPT

BILLIE ROBERTS, Grantor, for and in consideration of the sum of Two Hundred Thirty Four and 46/100 Dollars (\$234.46), the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose legal address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the herein described Perpetual Easement No. E127 of City of Grand Junction 28¼ Road Project for the installation, operation, maintenance, repair and conveyance of utilities, irrigation water and facilities, storm water runoff and facilities, and tree planting purposes, together with the right of ingress and ingress for workers and equipment, on, along, over under, through and across the following described Parcel being a part of Lot One (1) of Gilliland Subdivision situated in the NW¼ SW¼ of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, said Easement being more particularly described by the following metes and bounds, to wit:

Commencing at the Northeast Corner of Lot 1 of said Gilliland Subdivision and considering the East line of the NW¼ SW¼ of said Section 7 to bear N 02°07'08" E with all bearings contained herein being relative thereto; thence N 87°52'52" W along the North line of said Lot 1 a distance of 1.00 feet to the <u>True Point of Beginning</u>;

Thence S 02°07'08" W a distance of 62.69 feet;

Thence S 05°54'45" W a distance of 12.34 feet to a point on the South line of said Lot 1;

Thence N 87°52'52" W along the South line of said Lot 1 a distance of 10.00 feet;

Thence N 05°54'45" E a distance of 12.67 feet;

Thence N 02°07'08" E a distance of 62.36 feet to a point on the North line of said Lot 1; Thence S 87°52'52" E along the North line of said Lot 1 a distance of 10.00 feet to the True Point of Beginning,

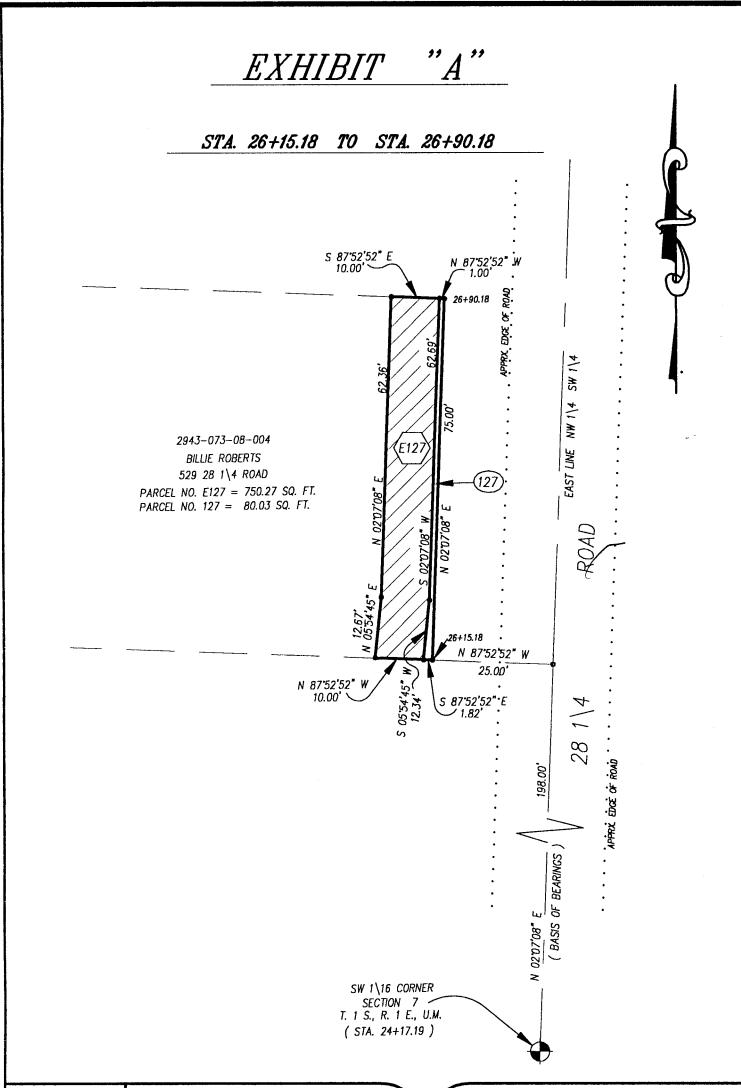
containing 750.27 square feet as described herein and depicted on the attached Exhibit "A".

TO HAVE AND TO HOLD the premises herein granted unto the Grantee, its successors and assigns forever, subject to the following terms, covenants, conditions and restrictions:

1. Grantee, as a condition of this grant, agrees that entry to the easement area for the purposes herein described shall be conducted so as to cause minimum interference to the Grantor and the Grantor's heirs, successors and assigns. Grantee further agrees that it shall correct any damage(s), both material as well as aesthetic, which may be caused by its entry as described herein.

- 2. Grantor shall have the right to continue to use the real property burdened by this Easement for any lawful purpose which will not interfere with Grantee's full use and enjoyment of the Grantee's rights herein granted; provided, however, Grantor hereby covenants with Grantee that the easement area shall not be burdened or overburdened by the Grantor erecting or placing any improvements or structures thereon which might act to prevent reasonable ingress and egress on, along, over, under, through and across the easement area.
- 3. Grantor hereby covenants with Grantee that she has good title to the aforedescribed premises; that she has good and lawful right to grant this Easement; that she will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

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persons whomsoever.
Signed this May of Jebruary, 1995.
Billie Roberts
State of Colorado ) )ss. County of Mesa )
The foregoing instrument was acknowledged before me this 19th day of the representation of the second of the secon
Witness my hand and official seal.
My commission expires 3-3-97



DRAWN BY: <u>SRP</u>

DATE: <u>01\12\95</u>

SCALE: <u>1" = 20'</u>

APPR. BY: \_\_\_\_\_

FILE NO: ROW127.DWG

RIGHT-OF-WAY DESCRIPTION MAP

28 1\4 ROAD - NORTH AVE. TO ORCHARD AVE

DEPARTMENT OF PUBLIC WORKS

ENGINEERING DIVISION

CITY OF GRAND JUNCTION