

SHD48NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **EASEMENT**

NAME OF PROPERTY OWNER OR GRANTOR: STATE HIGHWAY DEPARTMENT

PURPOSE: EASEMENT FOR HIGHWAY PURPOSES TO THE
CITY ON AND OVER A STRIP OF LAND TWENTY FEET IN WIDTH
ADJACENT TO AND IMMEDIATELY SOUTH OF NORTH AVENUE - (**FIRST
PAGE IS MISSING**)

ADDRESS: 2121 NORTH AVENUE

PARCEL#: 2945-131-00-917

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1948

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

C O L O R A D O

NRH 27&77
Grand Jct. Colo.ADDRESS ALL COMMUNICATIONS TO
STATE HIGHWAY DEPARTMENT
STATE OFFICE BUILDINGMARK U. WATROUS
STATE HIGHWAY ENGINEER

STATE HIGHWAY DEPARTMENT

DENVER 2, COLORADO

Grand Jct. Colo.
Apr. 5 1948Mr. Tom Moore
City Manager
Grand Jct. Colo.

Dear Sir,

Some time ago the State Highway and the City released to the Veterans Administration certain rights under a planting easement across the hospital grounds.

Now it appears that some minor changes in wording have been requested.

The attached letter from Mr. Reedy of our Dept. outlines the changes requested.

Three copies of sheet 2 of the agreement are attached on which the changes are incorporated.

They have been signed by our Dept. and they request an O.K. by the City.

If it looks O.K. to you sign, have attested by the Clerk and stamp with City seal.

You can incorporate one carbon copy in the original easement and return the original and one carbon copy through my office for forwarding on to Denver.

encl. letter from Reedy 2
sheet 2 of agreement 3

Very Truly

J.R. Cheney
Ex 929

Div. Eng.

C
O
P
Y

NRH 27 & 77
(Grand Junction)

Denver 2, Colorado
March 9, 1948

Mr. J.R. Cheney
Division Engineer
State Highway Department
Grand Junction, Colorado

Dear Sir:

Referring to your letter of November 19, 1947, in regard to release of easement approved by the City of Grand Junction, covering a strip of land adjacent to the Veterans Administration Hospital property in Grand Junction, please be advised that we sent the fully executed copy to Mr. Alton B. Wurtsbaugh and he returned the same with the request that a portion of the fifth, sixth and seventh lines of the fifth paragraph of the instrument be changed to read as follows: After the word "grant" in the third line at the top of page 2, change to read "and convey an easement for highway purposes to the said City on and over a strip of land 20 ft., in width." and then follow with the word "adjacent," etc.

I am handing you three revised second pages as per Mr. Wurtsbaugh's request, since the Attorney General says this is O.K. if it is acceptable to the City. Will you please take up the matter with the City, and if they agree ask them to sign and seal as indicated. One copy of the second page is to be substituted in the copy of the release held by the City, and the other two, (one of which should be the ribbon copy) returned to this office for further handling.

Yours very truly,

MARK U. WATROUS
State Highway Engineer

By: /s/ O.T. Reedy
Senior Assistant Engineer.

widened from its present width of sixty (60) feet to a width of one hundred (100) feet and also under which the party of the second part will grant and convey an easement for highway purposes to the said City on and over a strip of land twenty (20) feet in width adjacent to and immediately south of said North Avenue, provided the party of the first part releases to the party of the second part the hereinabove described easement with respect to the real property owned by the party of the second part adjacent to and immediately south of said State highway between station 26+45 and station 31 thereof.

NOW, THEREFORE, in consideration of the foregoing and of the faithful performance of the agreement herein above referred to, the party of the first part hereby releases unto the party of the second part that portion of the hereinabove described easement which lies between station 26+45 and station 31 of said State Highway No. 4.

IN WITNESS WHEREOF the party of the first part has caused this release to be duly executed the day and year first hereinabove written.

STATE HIGHWAY DEPARTMENT OF THE
STATE OF COLORADO

BY Mark U. Watrous
MARK U. WATROUS
State Highway Engineer

ATTEST:

Roy F. Smith
ROY F. SMITH
Chief Clerk

The City of Grand Junction hereby approves the above release.

CITY OF GRAND JUNCTION

BY [Signature]
City Manager

ATTEST:

Helen C. Doublin
Helen C. Doublin
City Clerk