

TIM82241

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: ELMER H. TIMMERMAN AND ERLINE  
H. TIMMERMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 580 24 1/2  
ROAD THE WEST 20 FEET OF LOT 1, DURHAM CENTER. FOR THE  
PURPOSE OF A SEWER LINE EASEMENT

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project No. \_\_\_\_\_

Location 242 Rd

Parcel(s) \_\_\_\_\_

1298105 09:18 AM R1323 P0519  
JUL 22 1982 E.SAWYER:CLK&REC NESA CTY:CO

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that <sup>Elmer</sup> ~~H.~~ H. Timmerman and Erline H. Timmerman

\_\_\_\_\_, of Mesa County, State of  
Colorado, Grantor(s), for and in consideration of the  
sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by  
City of Grand Junction, Mesa County, Colorado,  
Grantee(s), receipt of which is hereby acknowledged, have given and granted and  
by these presents does hereby give and grant unto the said Grantee(s),  
heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over and across  
the following described premises, to wit;

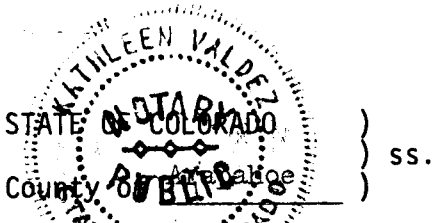
The West 20 feet of Lot 1, Durham Center, Mesa County,  
Colorado.

for the purpose of a sewer line easement.

And the Grantor(s) hereby covenant(s) with the Grantee(s) that <sup>they</sup> have good  
title to the aforescribed premises; that ~~they~~ have good and lawful right to grant  
this Easement; that they will warrant and defend the title and quiet possession  
thereof against the lawful claims of all persons whomsoever.

Signed this 17 day of May, 1982.

Elmer H. Timmerman  
Erline H. Timmerman



ss.

The foregoing instrument was acknowledged before me this 17  
day of May, 1982, by Elmer H. Timmerman and Erline H. Timmerman

My commission expires June 1985.  
Witness my hand and official seal.

Copy to Engineering 7-27-82

Kathleen Valdez  
Notary Public  
3150 C & Reoria  
Aurora, Colorado 80014

No. \_\_\_\_\_

**EASEMENT AGREEMENT**

Elmer H. Timmerman

Erline H. Timmerman

**TO**

City of Grand Junction

STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

I hereby certify that this instrument was filed  
for record in my office, at \_\_\_\_\_  
o'clock \_\_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_  
and is duly recorded in book \_\_\_\_\_  
page \_\_\_\_\_  
Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ 3 00

*Grand Jct - City of*

*244-1565 Debbie*

*or Darrel*